

## KELLER Molly A

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**From:** Molly Keller via Smartsheet <user@smartsheet.com>  
**Sent:** Thursday, March 26, 2020 1:47 PM  
**To:** Molly Keller  
**Subject:** COUNTRY CLUB WATER DISTRICT, 41-00628

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COUNTRY CLUB WATER DISTRICT, 41-00628

# 2019 Annual Summary Report (ASR)

Row 18

**Created** 03/24/20 12:28 PM

**Entered**

**Data Online**

**Water System Name** COUNTRY CLUB WATER DISTRICT, 41-00628

**ASR Contact** David Jacob

**Email Address** hydraengineering@yahoo.com

**Contact Phone Number** 503-310-9262

**Residential Connections** 52

**High Hazard Connections** 0

**Other Connections** 0

**Enabling Authority** Yes

**Revised  
Enabling  
Authority**            No

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**CCCS Name -  
Large system  
only**            na

---

**CCCS  
Information -  
Large system  
only**

---

**CCCS Cert # -  
Large system  
only**

---

**CCCS Phone -  
Large system  
only**

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**CCCS Email -  
Large system  
only**

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**Written BFP  
program plan?  
- Large system  
only**

---

**BFPP - list of  
high hazards -  
Large system  
only**

---

**BFPP -  
Procedure -  
Large system  
only**

---

**BFPP Notify  
Water User -  
Large system  
only**

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**BFPP - Type of  
Protection -  
Large system  
only**

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**BFPP -  
Corrective  
Action - Large  
system only**

**BFPP - Current records - Large system only**

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**BFPP - Public Education - Large system only**

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**Do you have RP?** No

---

**RP - How Many** 0

---

**RP - Tested**

---

**RP - Passed**

---

**RP - Failed**

---

**RP % Tested**

---

**RP - Comments**

---

**Do you have any DC?** No

---

**DC - How Many** 0

---

**DC - Tested**

---

**DC - Passed**

---

**DC - Failed**

---

**DC - % Tested**

---

**DC - Comments**

---

**Do you have any PVBs?** No

---

**PVB - How Many** 0

---

**PVB - Tested**

---

**PVB - Passed**

---

**PVB - Failed**

---

**PVB - % Tested**

---

**PVB -  
Comments**

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**I certify**



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