

June 23, 2025

TIM NESBITT
CARVER MOBILE RANCH
6125 SHAKESPEARE ST
LAKE OSWEGO, OR 97035

RE: Lead Action Level Exceedance at CARVER MOBILE RANCH, OR4100189

Dear TIM NESBITT,

CARVER MOBILE RANCH recently exceed an action level and started the process to install treatment before being allowed to postpone that action. The system has exceeded the action level of 0.015 mg/L for lead in the current monitoring and that postponement is being rescinded. We are accepting the steps previously made and you must complete the actions specified in this letter as soon as possible and no later than the dates identified.

1. Immediately issue public notice and submit a copy by 7/3/2025;
2. Distribute Public Education. Certification that it was completed must be reported by 12/10/2025;
3. Submit plans for corrosion control treatment by 12/31/2026;
4. Install approved corrosion control treatment by 6/30/2027;
5. Collect WQP and demonstration tap samples in the next two 6-month monitoring periods reported by 1/10/2028 and 7/10/2028 respectively.

These steps are described in more detail below:

1. Issue a public notice to all customers within 24 hours and submit a copy by 7/3/2025. A copy of the public notice template is enclosed. Methods to submit a copy of the public notice are provided in the letter.
2. Issue lead public education (PE) brochure all customers. The PE brochure must be submitted to the regulatory agency prior to being sent out to customers. Certification that PE was distributed must be submitted no later than 12/10/2025. PE must be redistributed to all customers annually as long as the 90th percentile lead action level is exceeded. You must also include the following informational statement on or in

800 NE Oregon Street, #640, Portland, OR 97232 | Voice: 971-673-0405

Fax: 971-673-0694 | All relay calls accepted | www.healthoregon.org/dws

each water bill (beginning with the next bill) and no less often than quarterly and as long as the lead action level is exceeded: “[PWS NAME] found high levels of lead in drinking water in some homes. Lead can cause serious health problems. For more information please call {PWS CONTACT and PHONE NUMBER or PWS WEBSITE (if applicable)]”. [OAR 333-061-0034(5)]

3. Submit the construction plans for the corrosion control treatment no later than 12/31/2026. For more information about submitting plans and the required forms, please see www.healthoregon.org/pwsplanreview/. Be sure to include the required fees with your plan submission. Note: plans must be submitted and approved before treatment is installed. [OAR 333-061-0060 (1) & (3)]
4. The approved corrosion control treatment must be installed no later than 6/30/2027. [OAR 333-061-0034(2)(b)(E)]
5. Conduct two 6-month rounds of lead and copper tap monitoring at 10 sample sites. The first round must be collected between 7/1/2027 and 12/31/2027 and the results reported to DWS by 1/10/2028. The second round must be collected between 1/1/2028 and 6/30/2028 and reported to DWS by 7/10/2028.
6. Two rounds of water quality parameters (WQP) collected from the distribution system at a routine coliform sample site with each round of tap samples. These WQP samples must be collected 2 weeks apart and include pH and alkalinity. The pH should be analyzed directly in the field. The first two rounds must be reported to DWS by 1/10/2028 and the second two rounds must be reported to DWS by 7/10/2028.

As a reminder, you must notify those drinking the water at each location of the lead test results within 30 days of receiving them from the lab. A representative copy of the notice and certification of distribution must be submitted by 12/31/2025. The notification must also include the maximum contaminant level goal and the action level for lead with the definitions for these two terms, an explanation of the health effects of lead, a list of steps consumers can take to reduce exposure to lead in drinking water and contact information for your water utility.

You need to submit the above documentation to Drinking Water Services no later than the due dates listed above in one of the following ways:

- Fax the report to (971) 673-0694
For faxed data, please include a cover sheet with the number of pages including the cover, your name, and your phone number.
- Email the report to: dwp.dmce@odhsoha.oregon.gov

- Mail the report to: Water Quality Reports
P.O. Box 14450
Portland, OR 97293-0450

The rules for controlling lead and copper are extensive and complicated. Please contact Joel Ferguson at (503) 742-5367 for assistance. Thank you for your prompt attention to these requirements.

Sincerely,
Oregon Health Authority, Drinking Water Services

Enclosure: Public notice template

Cc: Keith Male, DWS
Joel Ferguson, CLACKAMAS CO HEALTH DEPT