## Health

i Larron

Water Quality Parameter Monitoring Form

## Lead & Copper Rule Corrosion Control

|         |          | 2007    |  |
|---------|----------|---------|--|
| Day     | pH       | Alk     | hos Other YAN  |
| 1.      |          |         | minimums been met for  |
| 2       |          |         | been met for this day? Yes Pws ID: 41  |
| 3       |          |         | System Name. Per Winds 1900 12 05/200  |
| 4       | 73       |         | Entry Point:   |
| 5       | 1-       | 1       | Sample Period. Whe 2-022 Month/Year  |
| 6       | 1        | 1       |  |
| 7 8     | -        | -       | Number of excursions* during this month:   |
| 9       | 1        | _       | (Count the number of days when any WQP was)  |
| 10      | 1        | -       | less than the minimum required)  |
| 111     |          |         | Total excursions during the previous 5 months:   |
| 12      |          |         | a maintain in the fill of the  |
| 13      | 3        |         | (Over 9 excursions in 6 months to a re cumulative ) Point and Distribution excursions are cumulative )   |
| 14      |          |         | -For OHA use only  |
| 11      |          | _       |  |
| -11     |          |         | Minimum Water Quality  |
| 1       |          | 1.5     | Parameters as set by   |
|         | 9        | 17      | pH 7,1   |
|         | 20       |         | Alk (Alkaliniss)   |
|         | 21       |         | PO4 (Orthophosphate)   |
| . 2     | 22       |         | Other  |
|         | 23       |         | 16   |
|         | 24       |         | 7(8  |
| <u></u> | 25       |         |  |
| Ţ       | 20       |         | Print Name: Gregory Affrell -  |
| }       | 27       |         | Signature - 1911   |
|         | 28       | 7 5     | Date: 7-1-1-221  |
|         | 29<br>30 | 7.5     | Send to DWP within 10 days after end of  |
|         | 31       | =7      | sampling period  |
| 10      | Vo = N   | V = Exc | The state of the s |
|         |          |         | DO Roy 1435U. Politaria, Or.   |
| -       | t        | Of      | Drinking Water Program, PO Box 1400/, Phone (971) 673-0405 Website: http://healthoregon.org/dwp/   |
|         |          |         | Flight (or i)  |