

## Water Quality Parameter Monitoring Form Lead & Copper Rule Corrosion Control Company Market Monitoring Form Company Market M

| Day | рН   | Alk | Phos       | Other | Y/N | < <have< th=""></have<>   |
|-----|------|-----|------------|-------|-----|---|
| 1   | 7.5  |     |            |       |     | minimums ENTRY POINT been met for   |
| 2   |      |     |            |       |     |   |
| 3   |      |     |            |       | -   |   |
| 4   |      |     | 1          |       |     | System Name: Periwin Kla. Mobile Est of Entry Point: Well Sample Period:  |
| 5   | 7.4  |     |            |       |     |   |
| 6   |      |     |            |       |     |   |
| 7   |      |     |            |       |     | Month rear  |
| 8   |      |     |            |       |     | Number of excursions* during this month:  (Count the number of days when any WQP was less than the minimum required)  Total excursions during the previous 5 months.  (Over 9 excursions in 6 months is a violation. Entry. Point and Distribution excursions are cumulative)  For OHA use only |
| 9   |      |     |            |       |     |   |
| 10  |      |     |            |       |     |   |
| 11  | 7.5  |     |            |       |     |   |
| 12  |      |     |            |       |     |   |
| 13  |      |     |            |       |     |   |
| 14  |      |     |            |       |     |   |
| 15  | - 22 |     |            |       |     |   |
| 16  | 7.3  |     |            |       | 4.4 |   |
| 17  |      |     |            |       |     | Minimum Water Quality   |
| 18  |      |     |            |       |     | Parameters as set by  |
| 19  |      |     |            |       |     |   |
| 20  |      |     |            |       | 0.5 | pH 7,Z  |
|     | 7.4  |     |            |       |     | Alk (Alkalinity)  |
| 22  |      |     | <i>1</i> = |       |     | PO4 (Orthophosphate)  |
| 23  |      |     |            |       |     | Other   |
| 24  |      |     |            |       |     |   |
| 25  |      |     |            |       |     |   |
| 26  |      |     |            |       |     |   |
| 27  | 7.5  |     |            |       |     | Print Name: Grace AM-0011   |
| 28  |      |     |            |       |     | Print Name: Gree Datrell.   |
| 29  |      |     |            |       |     | Signature: Ma (Attable)  Date: 07-01-2025   |
| 30  |      |     |            |       |     |   |
| 31  |      |     |            |       |     | Send to DWP within 10 days after end of sampling period   |

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