

## Water Quality Parameter Monitoring Form

## **Lead & Copper Rule Corrosion Control**

| Day      | рН   | Alk  | Phos | Other | Y/ |
|----------|------|------|------|-------|----|
| 1        | 8.14 |      |      |       |    |
| 2        | 8.08 |      |      |       |    |
| 3        | 8.16 |      |      |       |    |
| 4        | 8.31 |      |      |       |    |
| 5        | 8.36 |      |      |       |    |
| 6        | 7.84 |      |      |       |    |
| 7        | 8.08 |      |      |       |    |
| 8        | 8.29 |      |      |       |    |
| )        | 8.19 |      |      |       |    |
| 4.0      | 8.37 |      |      |       |    |
| 4.4      | 8.28 |      |      |       |    |
| 12       | 8.18 | 45.0 |      |       |    |
| 13       | 8.18 |      |      |       |    |
| 14       | 8.31 |      |      |       |    |
| 1        | 8.02 |      |      |       |    |
| 40       | 8.29 |      |      |       |    |
| 4        | 8.39 |      |      |       |    |
| 4        | 8.25 |      |      |       |    |
| 40       | 8.31 |      |      |       |    |
| )        | 8.34 |      |      |       |    |
| 21       | 8.35 |      |      |       |    |
| 00       | 8.52 |      |      |       |    |
|          | 8.26 |      |      | ·     |    |
| $\sim 4$ | 8.29 |      |      |       |    |
| 25       | 8.41 |      |      |       |    |
| 26       | 8.34 | 45.0 |      |       |    |
| 27       | 8.31 |      |      |       |    |
| 28       | 8.42 |      |      |       |    |
| 29       | 8.40 |      |      |       |    |
| 20       | 8.23 |      |      |       |    |
| 31       |      |      |      |       |    |

| min<br>bee | lave<br>imums<br>n met for<br>day?                | ENTRY POINT          |  |  |  |  |
|------------|---|----------------------|--|--|--|--|
|            |   | PWS ID: 41 0 0 0 6 3 |  |  |  |  |
|            | System Name: Wickiup Water District Entry Point:A |                      |  |  |  |  |
|            | Sample Period: June 2022                          |                      |  |  |  |  |
|            | Month/Year  |                      |  |  |  |  |

Number of excursions\* during this month: 0 (Count the number of days when any WQP was less than the minimum required)

Total excursions during the previous 5 months: 0
(Over 9 excursions in 6 months is a violation. Entry
Point and Distribution excursions are cumulative)

| Minimum Water Quality Parameters as set by |      |                  |  |  |  |  |
|--|------|------------------|--|--|--|--|
| рН   | 7.2  |                  |  |  |  |  |
| Alk  | 30.0 | (Alkalinity)     |  |  |  |  |
| PO4  |      | (Orthophosphate) |  |  |  |  |
| Other                                      |      | ()               |  |  |  |  |

| Print Name: Dan Waterbury |                        |  |  |  |  |  |  |  |
|---------------------------|------------------------|--|--|--|--|--|--|--|
| Signature: / kantal       |                        |  |  |  |  |  |  |  |
|                           | 7/8/2022               |  |  |  |  |  |  |  |
| 01 4                      | - DM/D - 34-1 - 40 - 1 |  |  |  |  |  |  |  |

Send to DWP within 10 days after end of sampling period