

## Water Quality Parameter Monitoring Form

## **Lead & Copper Rule Corrosion Control**

| Day | рΗ      | Alk     | Phos           | Other | Y/N | < <have< th=""></have<>  |  |  |
|-----|---------|---------|----------------|-------|-----|--|--|--|
| 1   | 8.39    |         |                |       |     | minimums ENTRY POINT   |  |  |
| 2   | 8.63    |         |                |       |     | been met for this day?  PWS ID: 41  0 0 0 6 3  |  |  |
| 3   | 8.53    |         |                |       |     |  |  |  |
| 4   | 8.37    |         |                |       |     | System Name: Wickium Water District  |  |  |
| 5   | 8.25    |         |                |       |     | System Name: Wickiup Water District Entry Point: A Sample Period: Nov 2024  Month/Year |  |  |
| 6   | 8.39    |         |                |       |     |  |  |  |
| 7   | 8.15    | 45      |                |       |     |  |  |  |
| 8   | 8.13    |         |                |       |     |  |  |  |
| 9   | 8.29    |         |                |       |     | Number of excursions* during this month:   |  |  |
| 10  | 7.98    |         |                |       |     |  |  |  |
| 11  | 8.09    |         |                |       |     |  |  |  |
| 12  | 8.21    |         |                |       |     |  |  |  |
| 13  | 8.31    |         |                |       |     |  |  |  |
| 14  | 7.72    |         |                |       |     |  |  |  |
| 15  | 7.35    |         |                |       |     |  |  |  |
| 16  | 8.24    |         |                |       |     |  |  |  |
| 17  | 8.45    |         |                |       |     |  |  |  |
| 18  | 8.33    |         |                |       |     |  |  |  |
| 19  | 8.69    |         |                |       |     |  |  |  |
| 20  | 8.50    |         |                |       |     |  |  |  |
| 21  | 8.32    | 40      |                |       |     |  |  |  |
| 22  | 8.24    |         |                |       |     |  |  |  |
|     | 9.0     |         |                |       |     |  |  |  |
|     | 8.43    |         |                |       |     |  |  |  |
| 25  | 7.8     |         |                |       |     |  |  |  |
| 26  | 7.70    |         |                |       |     |  |  |  |
| 27  | 7.8     |         |                |       |     |  |  |  |
| 28  | 7.81    |         |                |       |     | Print Name: Eric Bufkin  |  |  |
| 29  | 7.52    |         |                |       |     | Signature: 22/-  |  |  |
| 30  | 7.68    |         |                |       |     |  |  |  |
| 31  |         |         |                |       |     | Date: <u>12/09/2024</u>  |  |  |
|     | l = Exc | cursior | n) <b>Tota</b> | I N's |     | Date: <u>12/09/2024</u> Send to DWP within 10 days after end sampling period           |  |  |