Water Quality Parameter Monitoring Form

Lead & Copper Rule Corrosion Control

<<Have minimums been met for this day?

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Day** | **pH** | **Alk** | **Phos** | **Other** | | **Y/N** |
| 1 | 7.95 |  |  |  | | Y |
| 2 | 7.93 |  |  |  | | Y |
| 3 | 7.71 |  |  |  | | Y |
| 4 | 8.03 |  |  |  | | Y |
| 5 | 7.97 |  |  |  | | Y |
| 6 | 8.36 |  |  |  | | Y |
| 7 | 8.04 |  |  |  | | Y |
| 8 | 8.28 |  |  |  | | Y |
| 9 | 8.35 |  |  |  | | Y |
| 10 | 8.38 |  |  |  | | Y |
| 11 | 8.24 |  |  |  | | Y |
| 12 | 8.12 | 35.0 |  |  | | Y |
| 13 | 8.17 |  |  |  | | Y |
| 14 | 8.14 |  |  |  | | Y |
| 15 | 8.15 |  |  |  | | Y |
| 16 | 8.25 |  |  |  | | Y |
| 17 | 8.26 |  |  |  | | Y |
| 18 | 8.24 |  |  |  | | Y |
| 19 | 8.29 |  |  |  | | Y |
| 20 | 8.28 |  |  |  | | Y |
| 21 | 8.41 |  |  |  | | Y |
| 22 | 8.17 |  |  |  | | Y |
| 23 | 7.88 | 35.0 |  |  | | Y |
| 24 | 7.82 |  |  |  | | Y |
| 25 | 8.09 |  |  |  | | Y |
| 26 | 8.20 |  |  |  | | Y |
| 27 | 8.27 |  |  |  | | Y |
| 28 | 8.29 |  |  |  | | Y |
| 29 | 8.81 |  |  |  | | Y |
| 30 | 8.13 |  |  |  | | Y |
| 31 | 8.17 |  |  |  | |  |
|  | | | | |  | 0 |

**ENTRY POINT**

# PWS ID: 41

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 0 | 0 | 0 | 6 | 3 |

**System Name: Wickiup Water District Entry Point: A Sample Period: May/2025**

*Month/Year*

**Number of excursions\* during this month: 0** *(Count the number of days when any WQP was less than the minimum required)*

**Total excursions during the previous 5 months: 0** *(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative )*

*For OHA use only*

**Minimum Water Quality Parameters as set by**

pH

Alk *(Alkalinity)*

PO4 *(Orthophosphate)*

Other *( )*

|  |
| --- |
| 7.2 |
| 30. |
|  |
|  |

(No = N = Excursion)

**Total N's**

# Print Name: Eric Bufkin Signature: Date: 6-6-2025

Send to DWP within 10 days after end of sampling period

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