

| Day                            | pH   | Alk  | Phos | Other | Y/N |
|--------------------------------|------|------|------|-------|-----|
| 1                              | 8.22 |      |      |       |     |
| 2                              | 8.28 |      |      |       |     |
| 3                              | 8.14 |      |      |       |     |
| 4                              | 8.17 |      |      |       |     |
| 5                              | 8.15 |      |      |       |     |
| 6                              | 8.19 |      |      |       |     |
| 7                              | 8.29 |      |      |       |     |
| 8                              | 8.18 |      |      |       |     |
| 9                              | 8.16 |      |      |       |     |
| 10                             | 7.70 |      |      |       |     |
| 11                             | 7.55 |      |      |       |     |
| 12                             | 7.59 | 40.0 |      |       |     |
| 13                             | 7.78 |      |      |       |     |
| 14                             | 8.07 |      |      |       |     |
| 15                             | 8.04 |      |      |       |     |
| 16                             | 8.12 |      |      |       |     |
| 17                             | 8.13 |      |      |       |     |
| 18                             | 8.25 |      |      |       |     |
| 19                             | 8.08 |      |      |       |     |
| 20                             | 8.33 |      |      |       |     |
| 21                             | 8.38 |      |      |       |     |
| 22                             | 8.32 |      |      |       |     |
| 23                             | 7.73 |      |      |       |     |
| 24                             | 8.10 | 40.0 |      |       |     |
| 25                             | 8.24 |      |      |       |     |
| 26                             | 8.28 |      |      |       |     |
| 27                             | 8.22 |      |      |       |     |
| 28                             | 8.19 |      |      |       |     |
| 29                             | 8.01 |      |      |       |     |
| 30                             | 8.12 |      |      |       |     |
| 31                             |      |      |      |       |     |
| (No = N = Excursion) Total N's |      |      |      |       | 0   |

<<Have minimums been met for this day?

**ENTRY POINT**

PWS ID: 41 

|   |   |   |   |   |
|---|---|---|---|---|
| 0 | 0 | 0 | 6 | 3 |
|---|---|---|---|---|

System Name: Wickiup Water District

Entry Point: B

Sample Period: April 2023  
*Month/Year*

**Number of excursions\* during this month: 0**  
*(Count the number of days when any WQP was less than the minimum required)*

**Total excursions during the previous 5 months: 0**  
*(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative )*

*For OHA use only*

**Minimum Water Quality Parameters as set by**

pH 

|     |
|-----|
| 7.2 |
|-----|

Alk 

|      |
|------|
| 30.0 |
|------|

*(Alkalinity)*

PO4 

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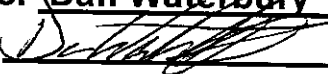
*(Orthophosphate)*

Other 

|  |
|--|
|  |
|--|

*(\_\_\_\_\_)*

Print Name: Dan Waterbury

Signature: 

Date: 5/5/2023

Send to DWP within 10 days after end of sampling period