

## Water Quality Parameter Monitoring Form

## **Lead & Copper Rule Corrosion Control**

| Day    | рН      | Alk     | Phos   | Other | Y/N |
|--------|---------|---------|--------|-------|-----|
| 1      | 8.64    |         |        | •     |     |
| 2      | 8.66    |         |        |       |     |
| 3      | 8.71    |         |        |       |     |
| 4      | 8.65    |         |        |       |     |
| 5      | 8.68    |         |        |       |     |
| 6      | 8.53    |         |        |       |     |
| 7      | 8.45    |         |        |       |     |
| 8      | 8.63    | 45.0    |        |       |     |
| 9      | 8.24    |         |        |       |     |
| 10     | 8.05    |         |        |       |     |
| 11     | 8.18    |         |        |       |     |
| 12     | 8.23    |         |        |       |     |
| 13     | 7.92    |         |        |       |     |
| 14     | 7.91    |         |        |       |     |
| 15     | 7.94    |         |        |       |     |
| 16     | 7.80    |         |        |       |     |
| 17     | 7.69    |         |        |       |     |
| 18     | 7.55    |         |        |       |     |
| 19     | 7.40    |         |        |       |     |
| 20     | 7.45    | 45.0    |        |       |     |
| 21     | 7.51    |         |        | -     |     |
| 22     | 7.72    |         |        |       |     |
| 23     | 7.73    |         |        |       |     |
| 24     | 7.86    |         |        |       |     |
| 25     | 7.32    |         |        |       |     |
| 26     | 7.67    |         |        |       |     |
| 27     | 8.36    |         |        |       |     |
| 28     | 8.41    |         |        |       |     |
| 29     | 8.49    |         |        |       |     |
| 30     | 8.45    |         |        |       |     |
| 31     |         |         |        |       |     |
| No = N | N = Exc | cursion | ) Tota | l N's | 0   |

| < <have minimums<="" th=""><th colspan="4">ENTRY POINT</th></have> | ENTRY POINT                  |  |  |  |
|--|------------------------------|--|--|--|
| been met for this day?   | <b>PWS ID: 41</b> 0 0 6 3    |  |  |  |
| System N   | lame: Wickiup Water District |  |  |  |
| Entry Poi  | int: <u>B</u>                |  |  |  |
| Sample F   | Period: November 2023        |  |  |  |
|  | Month/Year                   |  |  |  |

Number of excursions\* during this month: 0
(Count the number of days when any WQP was less than the minimum required)

Total excursions during the previous 5 months: 0 (Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative)

| Minimum Water Quality Parameters as set by |      |                  |  |  |  |  |  |
|--|------|------------------|--|--|--|--|--|
| рН   | 7.2  |                  |  |  |  |  |  |
| Alk  | 30.0 | (Alkalinity)     |  |  |  |  |  |
| PO4  |      | (Orthophosphate) |  |  |  |  |  |
| Other                                      |      |                  |  |  |  |  |  |
|  |      |                  |  |  |  |  |  |

| Print N | lame: <u>Dan Waterbury</u> |   |
|---------|----------------------------|---|
| Signat  | cure: />://e/f             |   |
| Date:   | 12/7/2023                  | _ |

Send to DWP within 10 days after end of sampling period

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350Phone (971) 673-0405 Website: http://healthoregon.org/dwp/