

| Day | pH   | Alk  | Phos | Other | Y/N |
|-----|------|------|------|-------|-----|
| 1   | 8.10 |      |      |       |     |
| 2   | 8.06 |      |      |       |     |
| 3   | 8.07 |      |      |       |     |
| 4   | 7.97 | 40.0 |      |       |     |
| 5   | 8.03 |      |      |       |     |
| 6   | 7.87 |      |      |       |     |
| 7   | 7.87 |      |      |       |     |
| 8   | 8.05 |      |      |       |     |
| 9   | 8.13 |      |      |       |     |
| 10  | 8.19 |      |      |       |     |
| 11  | 8.28 |      |      |       |     |
| 12  | 8.27 |      |      |       |     |
| 13  | 8.34 |      |      |       |     |
| 14  | 8.21 |      |      |       |     |
| 15  | 8.27 |      |      |       |     |
| 16  | 8.22 | 40.0 |      |       |     |
| 17  | 8.25 |      |      |       |     |
| 18  | 8.17 |      |      |       |     |
| 19  | 8.09 |      |      |       |     |
| 20  | 7.98 |      |      |       |     |
| 21  | 7.90 |      |      |       |     |
| 22  | 7.90 |      |      |       |     |
| 23  | 8.00 |      |      |       |     |
| 24  | 8.04 |      |      |       |     |
| 25  | 7.93 |      |      |       |     |
| 26  | 8.04 |      |      |       |     |
| 27  | 8.05 |      |      |       |     |
| 28  | 8.09 | 40.0 |      |       |     |
| 29  | 8.05 |      |      |       |     |
| 30  | 8.07 |      |      |       |     |
| 31  | 8.09 |      |      |       |     |

<<Have minimums been met for this day?

**ENTRY POINT**

PWS ID: 41 

|   |   |   |   |   |
|---|---|---|---|---|
| 0 | 0 | 0 | 6 | 3 |
|---|---|---|---|---|

**System Name:** Wickiup Water District

**Entry Point:** B

**Sample Period:** May 2024  
*Month/Year*

**Number of excursions\* during this month: 0**  
*(Count the number of days when any WQP was less than the minimum required)*

**Total excursions during the previous 5 months: 0**  
*(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative )*

*For OHA use only*

**Minimum Water Quality Parameters as set by**

pH 

|     |
|-----|
| 7.2 |
|-----|

Alk 

|      |
|------|
| 30.0 |
|------|

*(Alkalinity)*

PO4 

|  |
|--|
|  |
|--|


*(Orthophosphate)*

Other 

|  |
|--|
|  |
|--|

*(\_\_\_\_\_)*

**Print Name:** Dan Waterbury

**Signature:** 

**Date:** 6/3/2024

Send to DWP within 10 days after end of sampling period

(No = N = Excursion) **Total N's**

|   |
|---|
| 0 |
|---|