

| Day | pH | Alk | Phos | Other | Y/N |
|-----|----|-----|------|-------|-----|
|-----|----|-----|------|-------|-----|

|    |                        |  |  |  |  |
|----|------------------------|--|--|--|--|
| 1  | Well off 9/1-9/30/2025 |  |  |  |  |
| 2  |                        |  |  |  |  |
| 3  |                        |  |  |  |  |
| 4  |                        |  |  |  |  |
| 5  |                        |  |  |  |  |
| 6  |                        |  |  |  |  |
| 7  |                        |  |  |  |  |
| 8  |                        |  |  |  |  |
| 9  |                        |  |  |  |  |
| 10 | Well off 9/1-9/30/2025 |  |  |  |  |
| 11 |                        |  |  |  |  |
| 12 |                        |  |  |  |  |
| 13 |                        |  |  |  |  |
| 14 |                        |  |  |  |  |
| 15 |                        |  |  |  |  |
| 16 |                        |  |  |  |  |
| 17 |                        |  |  |  |  |
| 18 |                        |  |  |  |  |
| 19 |                        |  |  |  |  |
| 20 | Well off 9/1-9/30/2025 |  |  |  |  |
| 21 |                        |  |  |  |  |
| 22 |                        |  |  |  |  |
| 23 |                        |  |  |  |  |
| 24 |                        |  |  |  |  |
| 25 |                        |  |  |  |  |
| 26 |                        |  |  |  |  |
| 27 |                        |  |  |  |  |
| 28 |                        |  |  |  |  |
| 29 |                        |  |  |  |  |
| 30 | Well off 9/1-9/30/2025 |  |  |  |  |
| 31 |                        |  |  |  |  |

<<Have  
minimums  
been met for  
this day?

County:  
Washington

Agency: REGION 1

**ENTRY POINT**

**EP-C**

**PWS ID 4100081**

**BEAVERTON, CITY OF**

**Sample period:** September 2025  
Month/Year

**Number of excursions during this month:** 0

*(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.*

Reference

**Minimum Water Quality  
Parameter(s) as set by State:**

pH 7.4

**Print Name:** Danielle Goodrich

**Signature:** Danielle Goodrich

**Date & Phone#:** 10/01/2025 503-616-8201

Send to DWP within 10 days after end of  
sampling period

(No = N = Excursion) **Total N's** 0