

## Water Quality Parameter Monitoring Form Lead & Copper Rule Corrosion Control

| Day     | рН       | Alk    | Phos  | Sili    | Y/N | < <have< th=""><th>Γ</th><th></th><th></th><th></th><th></th></have<> | Γ  |              |             |              |          |  |
|---------|----------|--------|-------|---------|-----|---|--|--------------|-------------|--------------|----------|--|
| 1       | 7.36     | 7 tele | 11100 | Oiti    | YES | minimums  |  |              |             |              |          |  |
| 2       | 7.46     |        |       |         |     | been met  |  |              | EN          | ENTRY POINT  |          |  |
| 3       | 7.37     |        |       |         |     | for this day?   |  |              |             | Α            |          |  |
| 4       | 7.27     |        |       |         | YES |   |  |              | PWS         | ID: 4100152  |          |  |
| 5       | 7.49     |        |       |         | YES |   |  |              |             | SVILLE, CITY | OF       |  |
| 6       | 7.62     |        |       |         | YES |   |  |              | BROWN       | OVILLE, OIII | <u> </u> |  |
| 7       | 7.48     |        |       |         | YES | 9   | Sample   | e Period:    |             | Mar-25       |          |  |
| 8       | 7.55     |        |       |         | YES | Month/Year  |  |              |             | r            |          |  |
| 9       | 7.59     |        |       |         | YES |   |  |              |             |              |          |  |
| 10      | 7.55     |        |       |         | YES | Num   | ber of e   | excursions*  | during this | month:       | 0        |  |
| 11      | 7.55     |        |       |         | YES | (Count the number of days when any WQP was less                       |  |              |             |              |          |  |
| 12      | 7.70     |        |       |         | YES | than the minimum required)  |  |              |             |              |          |  |
| 13      | 7.55     |        |       |         | YES | trian (   |  | mamroquii    | ouj         |              |          |  |
| 14      | 7.77     |        |       |         | YES |   |  |              |             |              |          |  |
| 15      | 7.93     |        |       |         | YES | Total   | excur  | sions during | the previo  | us 5 months: | 0        |  |
| 16      | 7.89     |        |       |         | YES | (Over 9 excursions in 6 months is a violation. Entry                  |  |              |             |              |          |  |
| 17      | 8.40     |        |       |         | YES | Point and Distribution excursions are cumulative)                     |  |              |             |              |          |  |
| 18      | 7.48     |        |       |         | YES | Is the system in compliance?  |  |              |             | YES          |          |  |
| 19      | 7.33     |        |       |         | YES |   | -  | ·            |             |              | -        |  |
| 20      | 7.30     |        |       |         | YES | Refe  | rence  |              |             |              |          |  |
| 21      | 7.27     |        |       |         | YES |   |  |              |             |              |          |  |
| 22      | 7.38     |        |       |         | YES |   |  | Minimun      | n Water (   | Quality      |          |  |
| 23      | 7.34     |        |       |         | YES |   |  |              |             | by State:    |          |  |
| 24      | 7.34     |        |       |         | YES |   |  |              |             |              |          |  |
| 25      | 7.28     |        |       |         | YES |   |  | рН           | 7.2         |              |          |  |
| 26      | 7.31     |        |       |         | YES |   |  | - L          |             |              |          |  |
| 27      | 7.37     |        |       |         | YES |   |  |              |             |              |          |  |
| 28      | 7.41     |        |       |         | YES |   |  |              |             |              |          |  |
| 29      | 8.30     |        |       |         | YES |   | Prir   | nt Name:     |             | Karl Frink   | (        |  |
| 30      | 7.82     |        |       |         | YES |   |  | gnature:     |             | Karl Frins   |          |  |
| 31      | 7.23     |        | <br>  |         | YES |   |  | Date:        |             | 4/3/2025     |          |  |
| (No = N | I = Excu | rsion) | To    | tal N's | 0   | Se  | Send to OHD within 10 days after end of sampling period. |              |             |              |          |  |