



# Water Quality Parameter Monitoring Form

## Lead & Copper Rule Corrosion Control

| Day | pH   | Alk | Phos | Sili | Y/N |
|-----|------|-----|------|------|-----|
| 1   | 7.33 |     |      |      | YES |
| 2   | 7.84 |     |      |      | YES |
| 3   | 8.43 |     |      |      | YES |
| 4   | 8.01 |     |      |      | YES |
| 5   | 7.96 |     |      |      | YES |
| 6   | 7.28 |     |      |      | YES |
| 7   | 7.59 |     |      |      | YES |
| 8   | 7.38 |     |      |      | YES |
| 9   | 7.36 |     |      |      | YES |
| 10  | 7.30 |     |      |      | YES |
| 11  | 7.30 |     |      |      | YES |
| 12  | 7.22 |     |      |      | YES |
| 13  | 7.20 |     |      |      | YES |
| 14  | 7.23 |     |      |      | YES |
| 15  | 7.29 |     |      |      | YES |
| 16  | 7.25 |     |      |      | YES |
| 17  | 7.27 |     |      |      | YES |
| 18  | 7.33 |     |      |      | YES |
| 19  | 7.30 |     |      |      | YES |
| 20  | 7.26 |     |      |      | YES |
| 21  | 7.30 |     |      |      | YES |
| 22  | 7.28 |     |      |      | YES |
| 23  | 7.30 |     |      |      | YES |
| 24  | 7.30 |     |      |      | YES |
| 25  | 7.38 |     |      |      | YES |
| 26  | 7.68 |     |      |      | YES |
| 27  | 8.11 |     |      |      | YES |
| 28  | 8.15 |     |      |      | YES |
| 29  | 8.11 |     |      |      | YES |
| 30  | 7.42 |     |      |      | YES |
| 31  |      |     |      |      |     |

<<Have  
minimums  
been met  
for this day?

**ENTRY POINT**  
**A**

PWS ID: 4100152  
BROWNSVILLE, CITY OF

Sample Period: Jun-22  
Month/Year

**Number of excursions\* during this month:** 0  
*(Count the number of days when any WQP was less than the minimum required)*

**Total excursions during the previous 5 months:** 0  
*(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative)*

**Is the system in compliance?** YES

*Reference*

**Minimum Water Quality Parameters as set by State:**

pH 7.2

**Print Name:** Karl Frink  
**Signature:** *Karl Frink*  
**Date:** 7/6/2022

(No = N = Excursion) **Total N's** 0

Send to OHD within 10 days after end of sampling period.