

Water Quality Parameter Monitoring Form

Lead & Copper Rule Corrosion Control

| Day | рН | Alk | Phos | Other | /N | < <have< th=""></have<> |
|----------------------------------|--|--|------|----------|--|--|
| 1 | | | | | - Contraction of the Contraction | minimums ENTRY POINT |
| 2 | 1. | 14 | 1 | 11 + | _ | been met for this day? PWS ID: 41 0 0 1 7 1 |
| 3 | U | lalec | | lay | | transportation to transportation to the state of the stat |
| 4 | | And All Printers (Clinically Assessment Assessment Assessment Assessment Assessment Assessment Assessment Asses | | | | System Name: <u>Laulton Lity of</u> |
| 5 | | AF | T. | | | Entry Point: 21511 NW Pauther Co. Ra |
| 6 | | U | / // | ut | | Sample Period: <u>Jan 2022</u> |
| 7 | | AA*IIIIAANII SACAISII SACAI | | | | Month/Year |
| 8 | | No. of the Control of | | | | Number of excursions* during this month: |
| 9 | | | | | | (Count the number of days when any WQP was |
| 10 | Palistand Description descriptions | | | | | less than the minimum required) |
| 11 | * | | | | and the same of th | |
| 12 | | | | | | Total excursions during the previous 5 months: |
| 13 | | era Ministrativa di managaria ana | | | | (Over 9 excursions in 6 months is a violation. Entry |
| 14 | | | | | | Point and Distribution excursions are cumulative) |
| 15 | | | | | | -For OHA use only |
| 16 | | | | | | |
| 17 | | | | | | Minimum Water Quality |
| 18 | | and the second s | | | | Parameters as set by |
| 19 | | | | | | рН |
| 20 | | MARKET CONTRACTOR OF THE PARTY | | | | Alk (Alkalinity) |
| 21 | | | - | | | PO4 (Orthophosphate) |
| 22 | Carrier management | | | | | |
| 23 | | | | <u> </u> | | Other () |
| 24 | grand and an incident of the contract of the c | windfunktrummungs. | | | | |
| 25 | | *************************************** | | | | |
| 26 | | | | | | |
| 27 | | News-coloropalitics/preseductive/preseductive | | | | Print Name: Sygan W Buylan |
| 28 | Owners the section of | | | | | Signature: By an by Box |
| 29 | | | | <u> </u> | | Date: 2/5/22 |
| 30 | | *************************************** | 1 | | | Send to DWP within 10 days after end of |
| 31 | | | | | | sampling period |
| lo = N = Excursion) Total N's /) | | | | | | annian ia harraa |

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405 Website: http://healthoregon.org/dwp/