

Water Quality Parameter Monitoring Form

Lead & Copper Rule Corrosion Control

| ID# | Sample Location | pH | Alk | PO4 | Sili | Y/N | <has sample<="" th=""><th></th></has> | |
|-------|-----------------|--------|--------|------------|---------|----------|---------------------------------------|---|
| | | 1. | | | | | met the | |
| | * | | | | | | minimums? | DISTRIBUTION |
| | | | | | | | | PIOTICIDOTION |
| | | | | | | | DIA/C IT | D: 41 0 0 1 3 (|
| 10/ | | | | | | | | |
| 13/5 | 945 W. Grant | 8.0 | | | | | System Name | e: Caulton, City of |
| | | | | | | | Sample perio | od: December 2022 |
| | | | | | | | # of Distribut | ion Samples required: |
| | | | | | | | | |
| | | | | | | | Number o Sample Pe | of excursions during this eriod: |
| 2/11 | 945 W. Grant | 7.8 | | | | | (Count the when any | number of locations WQP was less than the |
| | | - | | | | | minimum.) | |
| | | | | | | | Excursions | Point and Distribution are cumulative. Add Entry Distribution Excursions to |
| | | | | | | | get total for | r sample period. |
| 2/15 | 945 W. Grant 8 | 3.0 | | | | | | |
| | | | | | | | For DHS use | e only ————— |
| | | | | | | | Minimum Paramete | Water Quality rs as set by State: |
| | | | | | | | pH [| = |
| | | | | | | \dashv | Alk | (Alkalinity) |
| | | | | | \top | \dashv | PO4 | (Orthophosphate) |
| | (N = No = Exc | ursior |) To | tal N' | 5 / |) | Sili | (Silicate) |
| | D | L. | , | 2 | | | - | |
| | Vame: Svyav | 1 | // | <u>)ur</u> | uha | in | | |
| ignat | ture: /B | an 1 | V | Bur | <u></u> | | Date | e: /- (-2? |
| | Send to (|)HD w | vithin | 10 4 | 200 04 | +0= - | ~ d - f - 11 | |

Send to OHD within 10 days after end of sampling period DHS-Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (503) 731-4381