

| Day | pH  | Alk | Phos | Other | Y/N |
|-----|-----|-----|------|-------|-----|
| 1   |     |     |      |       |     |
| 2   |     |     |      |       |     |
| 3   |     |     |      |       |     |
| 4   |     |     |      |       |     |
| 5   |     |     |      |       |     |
| 6   |     |     |      |       |     |
| 7   |     |     |      |       |     |
| 8   |     |     |      |       |     |
| 9   |     |     |      |       |     |
| 10  |     |     |      |       |     |
| 11  | 7.6 |     |      |       | Y   |
| 12  |     |     |      |       |     |
| 13  |     |     |      |       |     |
| 14  |     |     |      |       |     |
| 15  |     |     |      |       |     |
| 16  |     |     |      |       |     |
| 17  |     |     |      |       |     |
| 18  |     |     |      |       |     |
| 19  |     |     |      |       |     |
| 20  |     |     |      |       |     |
| 21  |     |     |      |       |     |
| 22  |     |     |      |       |     |
| 23  |     |     |      |       |     |
| 24  |     |     |      |       |     |
| 25  | 7.6 |     |      |       | Y   |
| 26  |     |     |      |       |     |
| 27  |     |     |      |       |     |
| 28  |     |     |      |       |     |
| 29  |     |     |      |       |     |
| 30  |     |     |      |       |     |
| 31  |     |     |      |       |     |

<<Have minimums been met for this day?

**ENTRY POINT**

PWS ID: 41 

|   |   |   |   |   |
|---|---|---|---|---|
| 0 | 0 | 2 | 0 | 3 |
|---|---|---|---|---|

System Name: Columbia City Mun. Water

Entry Point: EP-C

Sample Period: January, 2024  
 Month/Year

Number of excursions\* during this month: 0  
 (Count the number of days when any WQP was less than the minimum required)

Total excursions during the previous 5 months: 0  
 (Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative )

For OHA use only

**Minimum Water Quality Parameters as set by**

pH 

|     |
|-----|
| 7.2 |
|-----|

  
 Alk 

|  |
|--|
|  |
|--|


 (Alkalinity)  
 PO4 

|  |
|--|
|  |
|--|

 (Orthophosphate)  
 Other 

|  |
|--|
|  |
|--|

 (\_\_\_\_\_)

Print Name: Micah Rogers  
 Signature:   
 Date: 2/5/24

Send to DWP within 10 days after end of sampling period

(No = N = Excursion) Total N's 

|   |
|---|
| 0 |
|---|