



# Water Quality Parameter Monitoring Form

## Lead & Copper Rule Corrosion Control

| Day | pH  | Alk  | Phos | Other | Y/N |
|-----|-----|------|------|-------|-----|
| 1   | 7.5 |      |      |       | Y   |
| 2   | 7.5 |      |      |       | Y   |
| 3   | 7.5 |      |      |       | Y   |
| 4   | 7.5 |      |      |       | Y   |
| 5   | 7.6 |      |      |       | Y   |
| 6   | 7.5 | 61.7 |      |       | Y   |
| 7   | 7.5 |      |      |       | Y   |
| 8   | 7.5 |      |      |       | Y   |
| 9   | 7.5 |      |      |       | Y   |
| 10  | 7.5 |      |      |       | Y   |
| 11  | 7.4 |      |      |       | Y   |
| 12  | 7.4 |      |      |       | Y   |
| 13  | 7.5 | 46.6 |      |       | Y   |
| 14  | 7.5 |      |      |       | Y   |
| 15  | 7.4 |      |      |       | Y   |
| 16  | 7.5 |      |      |       | Y   |
| 17  | 7.7 |      |      |       | Y   |
| 18  | 7.7 |      |      |       | Y   |
| 19  | 7.6 |      |      |       | Y   |
| 20  | 7.6 | 25.0 |      |       | Y   |
| 21  | 7.7 |      |      |       | Y   |
| 22  | 7.7 |      |      |       | Y   |
| 23  | 7.7 |      |      |       | Y   |
| 24  | 7.7 |      |      |       | Y   |
| 25  | 7.7 |      |      |       | Y   |
| 26  | 7.6 |      |      |       | Y   |
| 27  | 7.6 | 39.6 |      |       | Y   |
| 28  | 7.7 |      |      |       | Y   |
| 29  | 7.7 |      |      |       | Y   |
| 30  | 7.8 |      |      |       | Y   |
| 31  | 7.7 |      |      |       | 0   |

<<Have minimums been met for this day?

### ENTRY POINT

**PWS ID: 41 00213**

**System Name:** Coquille, City of

**Entry Point:** EP-A

**Sample Period:** Oct-25

**Number of excursions during this month :** 0

*(Count the number of days when any WQP was less than the minimum required)*

**Total excursions during the previous 5 months:** 0

*(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative)*

*For OHA use only*

### Minimum Water Quality

**Parameter as set by State:**

|       |            |              |
|-------|------------|--------------|
| pH    | <b>7.0</b> |              |
| Alk   | <b>16</b>  | (Alkalinity) |
| Phos  |            | (Phos. Max)  |
| Other |            | ( )          |

**Print Name:** Gary Dagit

**Signature:**

**Date:** 11/3/25

Send to Drinking Water Program within 10 days after end of sampling period.

OHA Drinking Water Program, P.O. Box 14350, Portland, OR 97293-0350

Phone: (971) 673-0405

Website: <http://healthoregon.org/dwp/>