

# Lead & Copper Rule Corrosion Control

| Day                        | pH  | Alk  | Other | Other | Y/N |
|----------------------------|-----|------|-------|-------|-----|
| 1                          | 7.1 | 40.0 | ----  |       | N   |
| 2                          | 7.2 | ---- | ----  |       | Y   |
| 3                          | 7.3 | ---- | ----  |       | Y   |
| 4                          | 7.2 | ---- | ----  |       | Y   |
| 5                          | 7.3 | ---- | ----  |       | Y   |
| 6                          | 7.3 | ---- | ----  |       | Y   |
| 7                          | 7.4 | 40.0 | ----  |       | Y   |
| 8                          | 7.2 | ---- | ----  |       | Y   |
| 9                          | 7.3 | ---- | ----  |       | Y   |
| 10                         | 7.1 | ---- | ----  |       | N   |
| 11                         | 7.3 | ---- | ----  |       | Y   |
| 12                         | 7.2 | ---- | ----  |       | Y   |
| 13                         | 7.3 | ---- | ----  |       | Y   |
| 14                         | 7.3 | 40.0 | ----  |       | Y   |
| 15                         | 7.4 | ---- | ----  |       | Y   |
| 16                         | 7.3 | ---- | ----  |       | Y   |
| 17                         | 7.2 | ---- | ----  |       | Y   |
| 18                         | 7.3 | ---- | ----  |       | Y   |
| 19                         | 7.3 | ---- | ----  |       | Y   |
| 20                         | 7.4 | ---- | ----  |       | Y   |
| 21                         | 7.2 | 40.0 | ----  |       | Y   |
| 22                         | 7.3 | ---- | ----  |       | Y   |
| 23                         | 7.1 | ---- | ----  |       | N   |
| 24                         | 7.3 | ---- | ----  |       | Y   |
| 25                         | 7.3 | ---- | ----  |       | Y   |
| 26                         | 7.4 | ---- | ----  |       | Y   |
| 27                         | 7.2 | 40.0 | ----  |       | Y   |
| 28                         | 7.3 | ---- | ----  |       | Y   |
| 29                         | 7.1 | ---- | ----  |       | N   |
| 30                         | 7.1 | ---- | ----  |       | N   |
| 31                         | 7.1 | ---- | ----  |       | N   |
| (No=N=Excursion) Total N's |     |      |       |       | 6   |

<<Have minimums been met for this day?

## ENTRY POINT

**PWS ID: 41 00214**

**System Name:**

**Garden Valley Water Assn**

**Entry Point:**

**EP-A**

**Sample Period:**

**March 2025**

Month/Year

**Number of excursions during this month : 6**

(Count the number of days when any WQP was less than the minimum required)

**Total excursions during the previous 5 months:**

(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative)

For OHA use only

### Minimum Water Quality

Parameter as set by State:

|       |         |              |
|-------|---------|--------------|
| pH    | 7.2     |              |
| Alk   | 35 mg/l | (Alkalinity) |
| Other | -----   |              |
| Other | -----   | ( )          |

**Print Name:**

**Signature:**

**Date:** April 8, 2025

Send to Drinking Water Program within 10 days after end of sampling period.

OHA Drinking Water Program, P.O. Box 14350, Portland, OR 97293-0350

Phone: (971) 673-0405

Website: <http://healthoregon.org/dwp/>