

# City of Corvallis



Water Quality Parameter Monitoring Form

## Lead & Copper Rule Corrosion Control

| Day | pH  | Alk | Phos | Other | Y/N |
|-----|-----|-----|------|-------|-----|
| 1   | 7.3 |     |      |       | Y   |
| 2   | 7.3 |     |      |       | Y   |
| 3   | 7.2 |     |      |       | Y   |
| 4   | 7.2 |     |      |       | Y   |
| 5   | 7.3 | 44  |      |       | Y   |
| 6   | 7.3 |     |      |       | Y   |
| 7   | 7.3 |     |      |       | Y   |
| 8   | 7.3 |     |      |       | Y   |
| 9   | 7.3 |     |      |       | Y   |
| 10  | 7.3 |     |      |       | Y   |
| 11  | 7.2 |     |      |       | Y   |
| 12  | 7.3 | 41  |      |       | Y   |
| 13  | 7.3 |     |      |       | Y   |
| 14  | 7.2 |     |      |       | Y   |
| 15  | 7.2 |     |      |       | Y   |
| 16  | 7.2 |     |      |       | Y   |
| 17  | 7.2 |     |      |       | Y   |
| 18  | 7.2 |     |      |       | Y   |
| 19  | 7.2 |     |      |       | Y   |
| 20  | 7.3 | 40  |      |       | Y   |
| 21  | 7.3 |     |      |       | Y   |
| 22  | 7.4 |     |      |       | Y   |
| 23  | 7.4 |     |      |       | Y   |
| 24  | 7.3 |     |      |       | Y   |
| 25  | 7.4 |     |      |       | Y   |
| 26  | 7.4 |     |      |       | Y   |
| 27  | 7.4 | 41  |      |       | Y   |
| 28  | 7.4 |     |      |       | Y   |
| 29  | 7.3 |     |      |       | Y   |
| 30  | 7.3 |     |      |       | Y   |

(No = N = Excursion) **Total N's** 0

<< Have minimums been met for this day?

### ENTRY POINT

PWS ID: 41 0 0 2 2 5 B

**System Name:** ROCK CREEK WATER TREATMENT PLANT  
**Entry Point:** EP-B  
**Sample Period:** April/2023  
 Month/Year

**Number of excursions\* during this mon** 0

(Count the number of days when any WQP was less than the minimum required)

**Total excursions during the previous 5 mont** 0

(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative)

For DHS use only

#### Minimum Water Quality Parameters as set by

|      |     |                  |
|------|-----|------------------|
| pH   | 7.0 |                  |
| Alk  | 36  | (Alkalinity)     |
| PO4  |     | (Orthophosphate) |
| Sili |     | (Silicate)       |

**Print Name:** Chad Marshall  
**Signature:** *Chad Marshall*  
**Date:** 5-5-23

Send to DHS within 10 days after end of sampling period