

# City of Corvallis

## Water Quality Parameter Monitoring Form



### Lead & Copper Rule Corrosion Control

| Day                  | pH  | Alk | Phos | Other | Y/N         |
|----------------------|-----|-----|------|-------|-------------|
| 1                    | 7.2 |     |      |       | Y           |
| 2                    | OFF |     |      |       |             |
| 3                    | OFF |     |      |       |             |
| 4                    | OFF |     |      |       |             |
| 5                    | 7.3 |     |      |       | Y           |
| 6                    | 7.2 | 42  |      |       | Y           |
| 7                    | 7.2 |     |      |       | Y           |
| 8                    | 7.2 |     |      |       | Y           |
| 9                    | 7.2 |     |      |       | Y           |
| 10                   | 7.2 |     |      |       | Y           |
| 11                   | 7.2 | 43  |      |       | Y           |
| 12                   | 7.2 |     |      |       | Y           |
| 13                   | 7.2 |     |      |       | Y           |
| 14                   | 7.2 |     |      |       | Y           |
| 15                   | 7.2 |     |      |       | Y           |
| 16                   | 7.2 |     |      |       | Y           |
| 17                   | 7.2 |     |      |       | Y           |
| 18                   | 7.2 |     |      |       | Y           |
| 19                   | 7.2 | 44  |      |       | Y           |
| 20                   | 7.1 |     |      |       | Y           |
| 21                   | 7.1 |     |      |       | Y           |
| 22                   | 7.2 |     |      |       | Y           |
| 23                   | 7.2 |     |      |       | Y           |
| 24                   | 7.2 |     |      |       | Y           |
| 25                   | 7.2 | 42  |      |       | Y           |
| 26                   | 7.2 |     |      |       | Y           |
| 27                   | 7.2 |     |      |       | Y           |
| 28                   | 7.2 |     |      |       | Y           |
| 29                   | 7.2 |     |      |       | Y           |
| 30                   | 7.2 |     |      |       | Y           |
| (No = N = Excursion) |     |     |      |       | Total N's 0 |

<< Have minimums been met for this day?

#### ENTRY POINT

PWS ID: 41

0 0 2 2 5 B

System Name:

ROCK CREEK WATER TREATMENT PLANT

Entry Point:

EP-B

Sample Period:

June/2025

Month/Year

Number of excursions\* during this month: 0

(Count the number of days when any WQP was less than the minimum required)

Total excursions during the previous 5 months: 0

(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative)

--- For DHS use only ---

#### Minimum Water Quality Parameters as set by

|      |     |                  |
|------|-----|------------------|
| pH   | 7.0 |                  |
| Alk  | 36  | (Alkalinity)     |
| PO4  |     | (Orthophosphate) |
| Sili |     | (Silicate)       |

Print Name:

Signature:

Date:

Chad Marshall  
7/7/25

Send to DHS within 10 days after end of sampling period

DHS-Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (503) 731-4381