

## Water Quality Parameter Monitoring Form

## **Lead & Copper Rule Corrosion Control**

| Day  | рН      | Alk   | Phos                                    | Other                                   | Y/N | < <have entry="" point<="" th=""></have>             |
|--|---------|---|---|---|-----|--|
| 1  | 7.86    |   |   |   |     | minimums   |
| 2  | 7,56    |   |   |   |     | been met for this day? PWS ID: 41 0 0 2 3 2          |
| 3  | 894     |   |   |   |     | System Name: Colorado Lake Coop                      |
| 4  | 9.17    |   |   |   |     |  |
|  | 8,95    |   |   |   |     | Entry Point: 1100                                    |
|  | 10.19   |   |   |   |     | Sample Period: Apr 2021                              |
| 7  | 0/15    |   |   |   |     | ` Month/Year   |
| 8  | 7,74    | -   |   |   |     | Number of excursions* during this month:             |
| 9 -  | 5.68    | /   |   |   |     | (Count the number of days when any WQP was           |
| 10   | 7.5     | ,   |   |   |     | less than the minimum required)                      |
| 11   | 8.93    |   |   | *************************************** | ,   |  |
| 12   | 8,95    |   |   |   |     | Total excursions during the previous 5 months:       |
| 13   | 8,974   |   |   |   |     | (Over 9 excursions in 6 months is a violation. Entry |
| THE RESERVE OF THE PARTY OF THE | 8,94    | MARINE MARINE MARINE  |   |   |     | Point and Distribution excursions are cumulative )   |
| 15   | 9.96    | economic economica de la  |   |   |     | For OHA use only                                     |
| 16   | 988     | North Clair St. March Contract of The State |   | *************************************** |     |  |
| 17   | 4.96    | Madana di Santana da Pangaran da Panga  |   |   |     | Minimum Water Quality                                |
| 18   | 7,60    |   |   |   |     | Parameters as set by                                 |
| 19   | 221     |   |   | *************************************** |     | pH 📋   |
| 20   | 7,62    |   |   |   |     | Alk (Alkalinity)                                     |
| 21   | 827     |   |   |   |     | PO4 (Orthophosphate)                                 |
| 22   | 7.86    |   |   |   |     | Other (Cranspirate)                                  |
| 23   | 7,65    |   |   |   |     |  |
| 24   | 905     |   |   |   |     |  |
| 25   | 9,08    |   |   |   |     |  |
| 26   | 223     | -   | *************************************** |   |     |  |
| 27   | 7,31    |   |   |   | -   | Print Name: Jim Fostex                               |
| 28   | 4,00    |   |   |   |     | Signature: Tato                                      |
| 29   | 8.89    |   |   |   |     | Date:  |
| 30   | 8.94    |   |   |   |     | Send to DWP within 10 days after end of              |
| 31   |         |   |   |   |     | sampling period                                      |
| 10 = 1   | I = Exc | ursion  | ) Tota                                  | I N's                                   |     |  |

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405 Website: http://healthoregon.org/dwp/