

## Water Quality Parameter Monitoring Form

## **Lead & Copper Rule Corrosion Control**

| Day                            | рН   | Alk  | Phos | Other Y/I | < Have   |
|--------------------------------|------|------|------|-----------|--|
| 1                              | 7,88 |      |      |           | minimums ENTRY POINT   |
| 2                              | 7,90 |      |      |           | been met for this day? PWS ID: 41  |
| 3                              | 7.87 |      |      |           | Tillo day.   |
| 4                              | 7.87 |      |      |           | System Name: Colorado Lake Cooperativ  |
| 5                              | 8,07 |      |      |           | Entry Point: UN; + 1100  |
| 6                              | 10,8 |      |      |           | Sample Period: July 2023   |
| 7                              | 7,95 |      |      |           | / Month/Year   |
| 8                              | 7,97 |      |      |           | Number of excursions* during this month:   |
| 9                              | 8,06 |      |      |           | (Count the number of days when any WQP was   |
| 10                             | 7.76 |      |      |           | less than the minimum required)  |
| 11                             | 7,92 |      |      |           |  |
| 12                             | 8,04 |      |      |           | Total excursions during the previous 5 months:   |
| 13                             | 8.07 |      |      |           | (Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative) |
| 14                             | 7,99 |      |      |           | Tomic and Distribution excursions are cumulative )   |
| 15                             | 7.83 |      |      |           | For OHA use only   |
| 16                             | 7.83 |      | -    |           |  |
| 17                             | 8.14 |      |      |           | Minimum Water Quality  |
| 19                             | 7,96 |      |      |           | Parameters as set by   |
| 20                             | 9.16 |      |      |           | pH 📮   |
| 21                             | 50,8 |      |      |           | Alk (Alkalinity)   |
| 22                             | 8,30 |      |      |           | PO4 (Orthophosphate)   |
| 23                             | 7.88 |      |      |           | Other ()   |
| 24                             | 7,90 |      |      |           |  |
| 25                             | 7,95 |      |      |           |  |
| 26                             | 7,99 |      |      |           |  |
| 27                             | 7,95 |      |      |           | Print Names J. Faster  |
| 28                             | 8.19 |      |      |           | Print Name: Jim Foster Signature: Jim Foster   |
| 29                             | 8.11 |      |      |           | Date: 8/2/23   |
| 30                             | 8.02 |      |      |           |  |
| 31                             | 4.14 |      |      |           | Send to DWP within 10 days after end of sampling period  |
| (No = N = Excursion) Total N's |      |      |      |           |  |
|                                | 01   | 14.0 |      | 14/       | DO D 44050 D 11 1 0D 07000 0050  |

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405 Website: http://healthoregon.org/dwp/