Water Quality Parameter Monitoring Form Lead & Copper Rule Corrosion Control

| Day | рН | Alk | Phos | Sili | Y/N | < <have 2<="" agency:="" county:="" lane="" region="" th=""></have> |
|------------------|----|---------|-----------|------|--------|---|
| - | 1 | 7.4 N/A | N/A | N/A | YES | minimums ENTRY POINT |
| | 2 | 7.4 N/A | N/A | N/A | YES | been met for Entry Point: EP-B |
| | 3 | 7.4 N/A | N/A | N/A | YES | this day? PWS ID 4100246B |
| | 4 | 7.5 N/A | N/A | N/A | YES | System Name: Creswell, City of |
| | 5 | 7.5 N/A | N/A | N/A | YES | Sample pe 44197 |
| | 6 | 7.4 N/A | N/A | N/A | YES | Month/year |
| | 7 | 7.4 N/A | N/A | N/A | YES | · |
| | 8 | 7.4 N/A | N/A | N/A | YES | Number of excursions during this month:0 |
| | 9 | 7.4 N/A | N/A | N/A | YES | (Over 9 excursions in 6 months is a violation. |
| | 10 | 7.4 N/A | N/A | N/A | YES | Entry Point and Distribution excursions are |
| | 11 | 7.5 N/A | N/A | N/A | YES | cumulative). An 'excursion' is any day in which the |
| | 12 | 7.4 N/A | N/A | N/A | YES | water quality parameter(s) fall below the minimun |
| | 13 | 7.4 N/A | N/A | N/A | YES | set by the State. |
| | 14 | 7.4 N/A | N/A | N/A | YES | |
| | 15 | 7.4 N/A | N/A | N/A | YES | |
| | 16 | 7.4 N/A | N/A | N/A | YES | |
| | 17 | 7.4 N/A | N/A | N/A | YES | Reference: Minimun pH set on 11/3/2003 By John Potts. |
| | 18 | 7.5 N/A | N/A | N/A | YES | |
| | 19 | 7.4 N/A | N/A | N/A | YES | Minimum Water Quality |
| | 20 | 7.4 N/A | N/A | N/A | YES | Parameter(s) as set by State: |
| | 21 | 7.4 N/A | N/A | N/A | YES | |
| | 22 | 7.4 N/A | N/A | N/A | YES | pH 7.1 |
| | 23 | 7.4 N/A | N/A | N/A | YES | Alk N/A (Alkalinity) |
| | 24 | 7.4 N/A | N/A | N/A | YES | PO4 N/A (Orthophosphate) |
| | 25 | 7.4 N/A | N/A | N/A | YES | Sili N/A (Silicate) |
| | 26 | 7.6 N/A | N/A | N/A | YES | |
| | 27 | 7.4 N/A | N/A | N/A | YES | Print Nam∈ Mike Howard |
| | 28 | 7.4 N/A | N/A | N/A | YES | |
| | 29 | 7.4 N/A | N/A | N/A | YES | Signature: Mike Howard |
| | 30 | 7.4 N/A | N/A | N/A | YES | 541-736-6015 |
| | 31 | 7.3 N/A | N/A | N/A | YES | 44231 |
| (No=N=Excursion) | | | Total N's | i | 5110 5 | Send to DWP within 10 days after end of sampling period |

Send to DWP within 10 days after end of sampling period DHS, Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone:(971) 673-0405 Website: http://oregon.gov/DHS/ph/dwp/index.shtml