| (| DHS | | | | | | | |
|----------------|-------------------|-----|----------|------|---------------|---|--|--|
| ` | Oregon Department | | | | | Water Quality Parameter Monitoring Form | | |
| | of Human Services | · · | | | | Copper Rule Corrosion Control | | |
| | | | | | | | | |
| Day | pН | Alk | Phos | Sili | Y/N | < <have< th=""><th>County: Lane Agency: REGION 2</th></have<> | County: Lane Agency: REGION 2 | |
| 1 | 7.7 | N/A | N/A | N/A | YES | minimums | ENTRY POINT | |
| 2 | 7.7 | N/A | N/A | N/A | YES | been met for | Entry Point: EP-B | |
| 3 | 7.7 | N/A | N/A | N/A | YES | this day? | PWS ID 4100246B | |
| 4 | 7.7 | N/A | N/A | N/A | YES | | System Name: Creswell, City of | |
| 5 | 7.7 | N/A | N/A | N/A | YES | | Sample period: February-22 | |
| 6 | 7.7 | N/A | N/A | N/A | YES | | Month/year | |
| 7 | 7.7 | N/A | N/A | N/A | YES | | | |
| 8 | 7.8 | N/A | N/A | N/A | YES | | Number of excursions during this month:0 | |
| 9 | 7.8 | N/A | N/A | N/A | YES | | (Over 9 excursions in 6 months is a violation. | |
| 10 | 7.7 | N/A | N/A | N/A | YES | | Entry Point and Distribution excursions are | |
| 11 | 7.7 | N/A | N/A | N/A | YES | | cumulative). An 'excursion' is any day in which the | |
| 12 | 7.7 | N/A | N/A | N/A | YES | | water quality parameter(s) fall below the minimun | |
| 13 | 7.7 | N/A | N/A | N/A | YES | | set by the State. | |
| 14 | 7.7 | N/A | N/A | N/A | YES | | | |
| 15 | 7.8 | N/A | N/A | N/A | YES | | | |
| 16 | 7.8 | N/A | N/A | N/A | YES | | | |
| 17 | 7.7 | N/A | N/A | N/A | YES | | Reference: Minimun pH set on 11/3/2003 By John Potts | |
| 18 | 7.8 | N/A | N/A | N/A | YES | | | |
| 19 | 7.7 | N/A | N/A | N/A | YES | | Minimum Water Quality | |
| 20 | 7.7 | N/A | N/A | N/A | YES | | Parameter(s) as set by State: | |
| 21 | 7.6 | N/A | N/A | N/A | YES | | | |
| 22 | 8.1 | N/A | N/A | N/A | YES | | pH 7.1 | |
| 23 | 7.9 | N/A | N/A | N/A | YES | | Alk N/A (Alkalinity) | |
| 24 | 7.7 | N/A | N/A | N/A | YES | | PO4 N/A (Orthophosphate) | |
| 25 | 7.7 | N/A | N/A | N/A | YES | | Sili N/A (Silicate) | |
| 26 | 7.7 | N/A | N/A | N/A | YES | | | |
| 27 | 7.7 | N/A | N/A | N/A | YES | | Print Name: Mike Howard | |
| 28 | 7.7 | N/A | N/A | N/A | YES | | | |
| 29 | Х | N/A | N/A | N/A | Х | | Signature: Mike Howard | |
| 30 | Х | N/A | N/A | N/A | Х | | 541-736-6015 | |
| 31 | Х | N/A | N/A | N/A | Х | | 3/3/2022 | |
| o=N=Excursion) |) | Т | otal N's | • | | Send to DWP v | vithin 10 days after end of sampling period | |
| | | | | | DHS. Drinking | | Box 14350, Portland, OR 97293-0350 | |