DHS Oregon Department

Water Quality Parameter Monitoring Form **Lead & Copper Rule Corrosion Control**

| | of Human Services | | | | | Lead & Copper Rule Corrosion Control | | |
|---------------------------|-------------------|-----|------|------|-----------|---|---|--|
| | Of Fluman Gervic | | | | Loud & Go | | | |
| Day | pH | Alk | Phos | Sili | Y/N | < <have< td=""><td>County: Lane Agency: REGION 2</td></have<> | County: Lane Agency: REGION 2 | |
| 1 | 7.5 | 40 | N/A | N/A | YES | minimums | ENTRY POINT | |
| 2 | 7.5 | 40 | N/A | N/A | YES | been met for | Entry Point: EP-B | |
| 3 | 7.5 | 40 | N/A | N/A | YES | this day? | PWS ID 4100246B | |
| 4 | 7.5 | 42 | N/A | N/A | YES | | System Name: Creswell, City of | |
| 5 | 7.3 | 44 | N/A | N/A | YES | | Sample period: December-23 | |
| 6 | 7.4 | 40 | N/A | N/A | YES | | Month/year | |
| 7 | 7.4 | 38 | N/A | N/A | YES | | <u> </u> | |
| 8 | 7.4 | 38 | N/A | N/A | YES | | Number of excursions during this month:0 | |
| 9 | 7.4 | 38 | N/A | N/A | YES | | (Over 9 excursions in 6 months is a violation. | |
| 10 | 7.4 | 40 | N/A | N/A | YES | | Entry Point and Distribution excursions are | |
| 11 | 7.5 | 37 | N/A | N/A | YES | | cumulative). An 'excursion' is any day in which the | |
| 12 | 7.4 | 37 | N/A | N/A | YES | | water quality parameter(s) fall below the minimun | |
| 13 | 7.4 | 38 | N/A | N/A | YES | | set by the State. | |
| 14 | 7.4 | 38 | N/A | N/A | YES | | | |
| 15 | 7.4 | 38 | N/A | N/A | YES | | | |
| 16 | 7.4 | 38 | N/A | N/A | YES | | | |
| 17 | 7.4 | 40 | N/A | N/A | YES | | Reference: Minimun pH set on 11/3/2003 By John Potts. | |
| 18 | 7.4 | 40 | N/A | N/A | YES | | Minimum Alkalinity set on 2/1/2023 by Amy Bleekman | |
| 19 | 7.4 | 38 | N/A | N/A | YES | | Minimum Water Quality | |
| 20 | 7.4 | 38 | N/A | N/A | YES | | Parameter(s) as set by State: | |
| 21 | 7.4 | 38 | N/A | N/A | YES | | | |
| 22 | 7.4 | 40 | N/A | N/A | YES | | pH 7.1 | |
| 23 | 7.4 | 40 | N/A | N/A | YES | | Alk 33 (Alkalinity) | |
| 24 | 7.4 | 42 | N/A | N/A | YES | | PO4 N/A (Orthophosphate) | |
| 25 | 7.4 | 40 | N/A | N/A | YES | | Sili N/A (Silicate) | |
| 26 | 7.4 | 38 | N/A | N/A | YES | | | |
| 27 | 7.4 | 40 | N/A | N/A | YES | | Print Name: Mike Howard | |
| 28 | 7.4 | 42 | N/A | N/A | YES | | | |
| 29 | 7.4 | 42 | N/A | N/A | YES | | Signature: Mike Howard | |
| 30 | 7.4 | 42 | N/A | N/A | YES | | 541-736-6015 | |
| 31 | 7.4 | 42 | N/A | N/A | YES | | 1/4/2024 | |
| No=N=Excursion) Total N's | | | | | | Send to DWP within 10 days after end of sampling period | | |

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