

)'(DHS

Oregon Department

Water Quality Parameter Monitoring Form

of Human Services

Lead & Copper Rule Corrosion Control

| Day | pН | Alk | Phos | Sili | Y/N | < <have< th=""><th>County: Lane Agency: REGION 2</th></have<> | County: Lane Agency: REGION 2 |
|--------|----------|-----|-----------|------|-----|---------------------------------------------------------------|-----------------------------------------------------|
| 1 | 7.8 | 44 | N/A | N/A | | minimums | ENTRY POINT |
| 2 | 7.8 | 41 | N/A | N/A | | been met for | Entry Point: EP-B |
| 3 | 7.9 | 42 | N/A | N/A | | this day? | PWS ID 4100246B |
| 4 | 8.0 | 41 | N/A | N/A | | | System Name: Creswell, City of |
| 5 | 8.1 | 38 | N/A | N/A | | | Sample period: August-25 |
| 6 | 8.1 | 43 | N/A | N/A | | | Month/year |
| 7 | 7.9 | 39 | N/A | N/A | | - * * | |
| 8 | 8.0 | 40 | N/A | N/A | | | Number of excursions during this month:0 |
| 9 | 7.9 | 38 | N/A | N/A | | | (Over 9 excursions in 6 months is a violation. |
| 10 | 7.9 | 42 | N/A | N/A | | | Entry Point and Distribution excursions are |
| 11 | 8.1 | 38 | N/A | N/A | | | cumulative). An 'excursion' is any day in which the |
| 12 | 8.0 | 40 | N/A | N/A | | | water quality parameter(s) fall below the minimun |
| 13 | 7.8 | 36 | N/A | N/A | | | set by the State. |
| 14 | 8.1 | 41 | N/A | N/A | | | |
| 15 | 7.8 | 41 | N/A | N/A | | | |
| 16 | 8.0 | 39 | N/A | N/A | | | |
| 17 | 8.0 | 42 | N/A | N/A | | | |
| 18 | 8.1 | 40 | N/A | N/A | | | |
| 19 | 7.9 | 36 | N/A | N/A | | | Minimum Water Quality |
| 20 | 8.0 | 40 | N/A | N/A | | | Parameter(s) as set by State: |
| 21 | 8.1 | 40 | N/A | N/A | | 4 4 2 | |
| 22 | 8.0 | 42 | N/A | N/A | | | pH 7.1 |
| 23 | 8.1 | 41 | N/A | N/A | | | Alk 33 (Alkalinity) |
| 24 | 7.9 | 44 | N/A | N/A | | | PO4 N/A (Orthophosphate) |
| 25 | 8.1 | 42 | N/A | N/A | | | Sili N/A (Silicate) |
| 26 | 7.9 | 40 | N/A | N/A | | | |
| 27 | 7.9 | 44 | N/A | N/A | | | Print Name: Sam Haynes |
| 28 | 8.1 | 47 | N/A | N/A | - | | |
| 29 | 8.1 | 44 | N/A | N/A | | | Signature: Sam Haynes |
| 30 | 8.1 | 45 | N/A | N/A | | | 541-517-4761 |
| 31 | 8.0 | 44 | N/A | N/A | | | 8/1/2025 |
| =N=Exc | rursion) | | Total N's | | | Send to DV | VP within 10 days after end of sampling period |

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