

Water Quality Parameter Monitoring Form  
**Lead & Copper Rule Corrosion Control**

| Day | pH   | Alk  | Phos | Other | Y/N |
|-----|------|------|------|-------|-----|
| 1   | 7.66 |      | 1.63 |       | Y   |
| 2   | 7.56 |      | 1.88 |       | Y   |
| 3   | 7.34 |      | 1.80 |       | Y   |
| 4   | 7.47 |      | 1.68 |       | Y   |
| 5   | 7.52 | 44.2 | 1.69 |       | Y   |
| 6   | 7.43 |      | 1.60 |       | Y   |
| 7   | 7.57 |      | 1.68 |       | Y   |
| 8   | 7.53 |      | 1.65 |       | Y   |
| 9   | 7.39 |      | 1.69 |       | Y   |
| 10  | 7.21 |      | 1.58 |       | Y   |
| 11  | 7.29 |      | 1.47 |       | Y   |
| 12  | 7.34 |      | 1.51 |       | Y   |
| 13  | 7.47 | 34.2 | 1.66 |       | Y   |
| 14  | 7.56 |      | 1.63 |       | Y   |
| 15  | 7.52 |      | 1.66 |       | Y   |
| 16  | 7.49 |      | 1.80 |       | Y   |
| 17  | 7.60 |      | 1.67 |       | Y   |
| 18  | 7.54 |      | 1.63 |       | Y   |
| 19  | 7.52 | 36.0 | 1.62 |       | Y   |
| 20  | 7.41 |      | 1.72 |       | Y   |
| 21  | 7.62 |      | 1.60 |       | Y   |
| 22  | 7.63 |      | 1.66 |       | Y   |
| 23  | 7.53 |      | 1.82 |       | Y   |
| 24  | 7.67 |      | 1.87 |       | Y   |
| 25  | 7.52 |      | 1.68 |       | Y   |
| 26  | 7.56 | 39.7 | 1.46 |       | Y   |
| 27  | 7.46 |      | 1.81 |       | Y   |
| 28  | 7.39 |      | 1.72 |       | Y   |
| 29  | 7.32 |      | 1.69 |       | Y   |
| 30  | 7.47 |      | 1.91 |       | Y   |
| 31  | 7.61 |      | 1.61 |       | Y   |

(No = N = Excursion) **Total N's**   

<<Have  
minimums  
been met for  
this day?

County: Polk

Agency: REGION 1

**ENTRY POINT**

**EP-A**

**PWS ID 4100248**

**DALLAS, CITY OF**

Sample period: DECEMBER 2024  
Month/Year

Number of excursions during this month:           

(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative).  
An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.

Reference

**Minimum Water Quality  
Parameter(s) as set by State:**

|      |                                                  |      |                  |
|------|--------------------------------------------------|------|------------------|
| pH   | <table border="1"><tr><td>7.0</td></tr></table>  | 7.0  |                  |
| 7.0  |                                                  |      |                  |
| Alk  | <table border="1"><tr><td>34.0</td></tr></table> | 34.0 | (Alkalinity)     |
| 34.0 |                                                  |      |                  |
| PO4  | <table border="1"><tr><td>1.3</td></tr></table>  | 1.3  | (Orthophosphate) |
| 1.3  |                                                  |      |                  |

Print Name: Jason Anderson  
Signature: Jason Anderson  
Date & Phone#: 1/3/25 503-623-2175

Send to DWP within 10 days after end of  
sampling period