

| Day | pH | Alk | Phos | Sil | Y/M |
|-----|-----|-----|------|-----|-----|
| 1 | | | | | |
| 2 | 7.1 | | | | X |
| 3 | | | | | |
| 4 | | | | | |
| 5 | 7.0 | | | | X |
| 6 | | | | | |
| 7 | | | | | |
| 8 | 7.1 | | | | X |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | 7.1 | | | | X |
| 13 | | | | | |
| 14 | | | | | |
| 15 | 7.1 | | | | X |
| 16 | | | | | |
| 17 | | | | | |
| 18 | 7.0 | | | | X |
| 19 | | | | | |
| 20 | | | | | |
| 21 | 7.0 | | | | X |
| 22 | | | | | |
| 23 | | | | | |
| 24 | 7.1 | | | | X |
| 25 | | | | | |
| 26 | | | | | |
| 27 | 7.1 | | | | X |
| 28 | | | | | |
| 29 | | | | | |
| 30 | 7.0 | | | | X |
| 31 | | | | | |

(No = N = Excursion) Total N's

<<Have minimums been met for this day?

County: LEED Agency: LAKE COUNTY

ENTRY POINT

EP-A

PWS ID 4100421

FIERNRIDGE MOBILE ESTATES

Sample period: November 2024
Month/Year

Number of excursions during this month: _____

(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative).
An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.

Reference

Minimum Water Quality Parameter(s) as set by State:

pH

Print Name: Kelly Thomas

Signature: Kelly Thomas

Date: 11/27/24 Phone: 503-689-8238

Send to DWP within 10 days after end of sampling period

DHS-Drinking Water Program, PO Box 14350, Portland, OR 97293-0350
Phone (971) 673-0405 Website: <http://oregon.gov/DHS/ph/dwp/index.shtml>