oregon department of human services

# Lead & Copper Rule Corrosion Control

| Day | pH | Alk | Phos | Sili | Y/N |
|---|---|---|---|---|---|
| 7/1 | 7.4 | | | | Y |
| 7/5 | 7.3 | | | | Y |
| 7/8 | 7.3 | | | | Y |
| 7/12 | 7.4 | | | | Y |
| 7/15 | 7.4 | | | | Y |
| 7/19 | 7.3 | | | | Y |
| 7/22 | 7.4 | | | | Y |
| 7/26 | 7.4 | | | | Y |
| 7/29 | 7.3 | | | | Y |

<<Have minimums been met for this day?

(No = N = Excursion) Total N's

County: Linn Agency: G

## ENTRY POINT

## A

## PWS ID 4100474

## LAWRENCE SUBDIVISION WTR.ASSN.

**Sample period:** July / 2020
Month/Year

**Number of excursions during this month:** Ø

*(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality parameter(s) fall below the minimum set by the State.*

*Reference*

**Minimum Water Quality Parameter(s) as set by State:**

pH 7.2

**Print Name:** Jody Anthony

**Signature:** Jody Anthony

**Date:** 8-9-21

**Send to DWP within 10 days after end of sampling period**

**DHS, Drinking Water Program, PO Box 14350, Portland, OR 97293-0350**

**Phone: (503) 731-4381 Website: www.ohd.hr.state.or.us/dwp**