Water Quality Parameter Monitoring Form

# Lead & Copper Rule Corrosion Control

DHS oregon department of human services

| Date ~~ID #~~ | Sample Location | pH | Alk | PO4 | Sili | Y/N |
|---|---|---|---|---|---|---|
| 7/4 | | 7.4 | | | | Y |
| 7/7 | | 7.4 | | | | Y |
| 7/11 | | 7.3 | | | | Y |
| 7/13 | | 7.5 | | | | Y |
| 7/18 | | 7.4 | | | | Y |
| 7/21 | | 7.3 | | | | Y |
| 7/25 | | 7.4 | | | | Y |
| 7/28 | | 7.3 | | | | Y |
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(N = No = Excursion) **Total N's** Ø

<Has sample met the minimum(s)?

County: Linn Agency: C

## DISTRIBUTION

**PWS ID 4100474**

**LAWRENCE SUBDIVISION WTR.ASSN.**

**Sample Period =** July / 2022
*Month/Year*

**Sample Frequency:** Every 12 months

**Distribution Samples required:** 1

**Number of excursions during this Sample Period =** Ø

*(Number of locations when any WQP was less than the minimum.)*

*Note: Entry Point and Distribution Excursions are cumulative. Add Entry Point and Distribution Excursions to get total for sample period.*

*Reference*

**Minimum Water Quality Parameters as set by State:**

pH 7.2

**Print Name:** Jody Anthony

**Signature:** Jody Anthony **Date:** 8/2/22

Send to Drinking Water Program within 10 days after end of sampling period
DHS, Drinking Water Program, PO Box 14350, Portland, OR 97293-0350
Phone: (503) 731-4381 Website: www.ohd.hr.state.or.us/dwp