

Water Quality Parameter Monitoring Form

Lead & Copper Rule Corrosion Control

| | Day | / pH | Alk | Phos | Sili | Y/N | < <h< th=""><th>ave</th><th></th></h<> | ave | | |
|---|----------|--------|--------|-------------|-------|----------------|---|----------------------------------|-------------------------------------|--|
| | 1 | 7,41 | | <u> </u> | | Y | | mums | County: Linn Agency: REGION 1 | |
| • | 2 | 7.57 | | | | / - | 1. | n met for | ENTRY POINT | |
| | 3 | 7,4 | | | | 4 | this | day? | DP-A | |
| | 4 | 2,5 | | | | 7 | | | PWS ID 4100493 | |
| | 5 | 7.44 | | | | 4 | | LYONS MEHAMA WATER DISTRICT | | |
| | 6 | 7.4 | | | | 4 | | DIO. | NEDAMA WATER DISTRICT | |
| | 7 | 7.79 | | | | 7 | | Sample period: <u>A?(:\</u> 2023 | | |
| | 8 | 7,42 | | | | 7 | | | | |
| | 9 | 742 | | | | 4 | | | Month/Year | |
| | 10 | 7.72 | | | | 7 | | | | |
| | 11 | 7.53 | | | | Y | Number of excursions during this month: | | | |
| | 12 | 743 | | | | 乙 | (Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative). An 'excursion' is any day in which the water quality | | | |
| ļ | 13 | 7,41 | | | | Y | | | | |
| | 14 | 7.42 | | | | y | | | | |
| - | 15 | 7.5.3 | | | | Y | pa | arameter(s) |) fall below the minimum set by the | |
| - | 16 | 7.5 | | | | Y | Si | tate. | | |
| - | 17 | 7.41 | | | | 7 | | | | |
| - | 18 | 7.46 | | | | 7 | | ⊢Refer | ence ————— | |
| - | 19 | 7.5 | | . | | 7 | | | | |
| - | 20 | 7,55 | | | | 7 | | | Minimum Water Quality | |
| F | 21 | 741 | | | | Y | | | Parameter(s) as set by State: | |
| + | 22: | 7.47 | | | | X | | | pH 7.1 | |
| F | 23 | 7.37 | | | _ | X | - | | - | |
| - | 24 | | | | | 7 | | į | | |
| - - | 45 21 | 7.45 | | | | X | | | | |
| - - | 26 | 7.55 | | | | 7 | | | | |
| ٦ | 27 28 | 7.6 | | | | | | | | |
| _ F | | 7.58 | | | | 7 | Print Name: John markers | | | |
| _ [| | 7.24 | | | | / | S | ignature. | Ju 7 mot TV | |
| | 31 | | | | | ¥ | | ate: <u> </u> | | |
| - | | = Excu | rsion) | Total | N'e l | | | | | |
| (No = N = Excursion) Total N's Send to DWP within 10 days after end of sampling period | | | | | | | | | | |

DHS-Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (503) 731-4381 Website: www.dhs.state.or.us/publichealth/dwp/index.cfm