

# OHA / DWP

Oregon Health Authority

## Water Quality Parameter Monitoring Form

### Lead & Copper Rule Corrosion Control

| Day       | pH  | Alk | Phos | Sili | Y/N | << Have<br>minimums<br>been met<br>for this day? |   |
|-----------|-----|-----|------|------|-----|--------------------------------------------------|---|
| 1         | 7.5 |     |      |      | Y   |                                                  |   |
| 2         | 7.5 |     |      |      | Y   |                                                  |   |
| 3         | 7.5 |     |      |      | Y   |                                                  |   |
| 4         | 7.6 |     |      |      | Y   |                                                  |   |
| 5         | 7.5 |     |      |      | Y   |                                                  |   |
| 6         | 7.5 |     |      |      | Y   |                                                  |   |
| 7         | 7.5 |     |      |      | Y   |                                                  |   |
| 8         | 7.5 |     |      |      | Y   |                                                  |   |
| 9         | 7.5 |     |      |      | Y   |                                                  |   |
| 10        | 7.5 |     |      |      | Y   |                                                  |   |
| 11        | 7.5 |     |      |      | Y   |                                                  |   |
| 12        | 7.5 |     |      |      | Y   |                                                  |   |
| 13        | 7.5 |     |      |      | Y   |                                                  |   |
| 14        | 7.5 |     |      |      | Y   |                                                  |   |
| 15        | 7.5 |     |      |      | Y   |                                                  |   |
| 16        | 7.6 |     |      |      | Y   |                                                  |   |
| 17        | 7.6 |     |      |      | Y   |                                                  |   |
| 18        | 7.5 |     |      |      | Y   |                                                  |   |
| 19        | 7.6 |     |      |      | Y   |                                                  |   |
| 20        | 7.6 |     |      |      | Y   |                                                  |   |
| 21        | 7.5 |     |      |      | Y   |                                                  |   |
| 22        | 7.5 |     |      |      | Y   |                                                  |   |
| 23        | 7.5 |     |      |      | Y   |                                                  |   |
| 24        | 7.5 |     |      |      | Y   |                                                  |   |
| 25        | 7.5 |     |      |      | Y   |                                                  |   |
| 26        | 7.5 |     |      |      | Y   |                                                  |   |
| 27        | 7.5 |     |      |      | Y   |                                                  |   |
| 28        | 7.5 |     |      |      | Y   |                                                  |   |
| 29        | 7.5 |     |      |      | Y   |                                                  |   |
| 30        | 7.5 |     |      |      | Y   |                                                  |   |
| (No = N = |     |     |      |      | 0   | Total N's                                        | 0 |

County: Tillamook Agency: Region 1

**ENTRY POINT**

**EP-C** 

**PWS ID: 4 | 1 | 0 | 0 | 5 | 0 | 5**

---

**SYSTEM NAME:** City of Manzanita

---

**SAMPLE PERIOD:** June-2025

---

MONTH / YEAR

---

**Number of excursions\* during this month:** 0

**(Over 9 excursions in 6 months is a violation. )**

*Entry Point and Distribution excursions are cumulative)*

*\* An "excursion" is any day in which the water quality parameter(s) fall below the minimum set by the State.*

Reference

**Minimum Water Quality  
Parameters set for this PWS:**

pH 7.2

---

**Print Name:** Rick Rempfer

**Signature:** *Rick Rempfer*

**Cert. #:** D1-144265 / T1-144265

**Date:** Tuesday, July 1, 2025

**Phone:** (503) 368-5347

Send to DHS-DWP within 10 days after end of sampling period to:  
DHS-Drinking Water Program, PO Box 14350, Portland, OR 97293-0350  
Phone (971) 673-0405 Website: [www.ohd.hr.state.or.us/dwp](http://www.ohd.hr.state.or.us/dwp)