

Water Quality Parameter Monitoring Form

## Lead & Copper Rule Corrosion Control

| Day  | рΗ         | Alk | Phos | Sili | Y/N        | << Have  | ENTRY POINT                                   |          |  |
|--|------------|-----|------|------|------------|--|---|----------|--|
| 1  | 8.1        |     |      |      | yes        | minimums been  | PWS ID: 4 1 0 0 5 0                           | 7        |  |
| 2  | 8.5        |     |      |      | yes        | met for this day?  |   |          |  |
| 3  | 8.5        |     |      |      | yes        | Syste  | m Name: Mapleton Water Di                     | strict   |  |
| 4  | 7.6        |     |      |      | yes        | Entry  | Point: WTP-A                                  |          |  |
| 5  | 7.7        |     |      |      | yes        | Sam  | le Period: Jun-24                             |          |  |
| 6  | 8.2        |     |      |      | yes        |  | Month / Year                                  |          |  |
| 7  | 7.9        |     |      |      | yes        |  |   |          |  |
| 8  | 8.6        |     |      |      | yes        | Nu   | Number of excursions* during this month: 0    |          |  |
| 9  | 8.2        |     |      |      | yes        | (Count the number of days when any WQP was less then the   |   |          |  |
| 10   | 8.6        |     |      |      | yes        | minimu   | m required)                                   |          |  |
| 11   | 8.7        |     |      |      | yes        |  |   |          |  |
| 12   | 8.1        |     |      |      | yes        |  |   | . —      |  |
| 13   | 8.2        |     |      |      | yes        | Total exe  | ursions during the previous 5 me              | onths: 5 |  |
| 14   | 7.9        |     |      |      | yes        | (Over 9 excursions in 6 months is a violation. Entry Point |   |          |  |
| 15   | 8.4        |     |      |      | yes        | and Distribution excursions are cumulative)                |   |          |  |
| 16   | 8.7        |     |      |      | yes        |  |   |          |  |
| 17   | 8.1        |     |      |      | yes        |  | For DHS use only                              |          |  |
| 18   | 8.2        |     |      |      | yes        |  |   |          |  |
| 19   | 7.8        |     |      |      | yes        |  | Minimum Water Qualit                          | -        |  |
| 20   | 8.2        |     |      |      | yes        |  | Parameters as set by S                        | State:   |  |
| 21   | 7.9        |     |      |      | yes        |  |   |          |  |
| 22   | 8.4        |     |      |      | yes        |  | pH 7.1  |          |  |
| 23<br>24   | 8.4<br>8.1 |     |      |      | yes        | 4  | Alk (Alikalinity<br>PO4 (Orthopho             |          |  |
| 24   | 8.0        |     |      |      | yes<br>yes | 4  | PO4 (Orthopho<br>Sili (Silicate)              | spilale) |  |
| 25   | 8.4        |     |      |      | yes        | 1  |   |          |  |
| 20   | 8.2        |     |      |      | yes        | 1  | <u> </u>                                      |          |  |
| 28   | 7.9        |     |      |      | yes        | Print  | Name: David Terrusa                           |          |  |
| 29   | 8.1        |     |      |      | yes        |  |   |          |  |
| 30   | 8.0        |     |      |      | yes        | Signa  | ture: /S/ David Terrusa                       |          |  |
| 31   | 0.0        |     |      |      | ,          | - Signe  | <u>, , , , , , , , , , , , , , , , , , , </u> |          |  |
| (NO=N=Excursions) Total N's 0 Date: 4 July, 2024 |            |     |      |      |            |  |   |          |  |

Send to DHS within 10 days after end of sampling period

DHS-Drinking Water Program, PO Box 14350, Portland, Or 97293-0350 Phone (503) 731-4381