

## Water Quality Parameter Monitoring Form

## **Lead & Copper Rule Corrosion Control**

| Day  | рН   | Alk    | Phos             | Sili   | Y/N |
|------|------|--------|------------------|--------|-----|
| 1    | 7.4  |        |                  |        | yes |
| 2    | 7.5  |        |                  |        | yes |
| 3    | 7.5  |        |                  |        | yes |
| 4    | 7.5  |        |                  |        | yes |
| 5    | 7.5  |        |                  |        | yes |
| 6    | 7.5  |        |                  |        | yes |
| 7    | 7.5  |        |                  |        | yes |
| 8    | 7.4  |        |                  |        | yes |
| 9    | 7.5  |        |                  |        | yes |
| 10   | 7.4  |        |                  |        | yes |
| 11   | 7.5  |        |                  |        | yes |
| 12   | 7.5  |        |                  |        | yes |
| 13   | 9.6  |        |                  |        | yes |
| 14   | 7.4  |        |                  |        | yes |
| 15   | 7.4  |        |                  |        | yes |
| 16   | 7.3  |        |                  |        | yes |
| 17   | 7.5  |        |                  |        | yes |
| 18   | 7.3  |        |                  |        | yes |
| 19   | 7.4  |        |                  |        | yes |
| 20   | 7.4  |        |                  |        | yes |
| 21   | 7.4  |        |                  |        | yes |
| 22   | 7.3  |        |                  |        | yes |
| 23   | 7.4  |        |                  |        | yes |
| 24   | 7.4  |        |                  |        | yes |
| 25   | 7.6  |        |                  |        | yes |
| 26   | 7.4  |        |                  |        | yes |
| 27   | 7.3  |        |                  |        | yes |
| 28   | 7.2  |        |                  |        | yes |
| 29   | 7.3  |        |                  |        | yes |
| 30   | 7.4  |        |                  |        | yes |
| 31   | 7.4  |        |                  |        | yes |
| (NO= | N=Ex | cursio | ns) <b>Tot</b> a | al N's | 0   |

<< Have minimums been met for this day?

|           | ENTRY POINT |   |   |   |   |   |
|-----------|-------------|---|---|---|---|---|
| PWS ID: 4 | 1           | 0 | 0 | 5 | 0 | 7 |

System Name: Mapleton Water District
Entry Point: WTP-A
Sample Period: Mar-25
Month / Year

Number of excursions\* during this month: 0
(Count the number of days when any WQP was less then the minimum required)

## Total excursions during the previous 5 months: 0

(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative)

| For DHS use only—                                 |     |                  |  |
|---------------------------------------------------|-----|------------------|--|
| Minimum Water Quality Parameters as set by State: |     |                  |  |
| рН                                                | 7.1 | ]                |  |
| Alk                                               |     | (Alikalinity)    |  |
| PO4                                               |     | (Orthophosphate) |  |
| Sili                                              |     | (Silicate)       |  |
| _                                                 | •   | _                |  |

| Print Name: | David Terrusa     |  |  |
|-------------|-------------------|--|--|
| Signature:  | /S/ David Terrusa |  |  |
|             |                   |  |  |

**Date:** 10 April, 2025

Send to DHS within 10 days after end of sampling period DHS-Drinking Water Program, PO Box 14350, Portland, Or 97293-0350 Phone (503) 731-4381