

Water Quality Parameter Monitoring Form  
**Lead & Copper Rule Corrosion Control**

| Day | pH   | Alk | Comments | Y/N |
|-----|------|-----|----------|-----|
| 1   | 7.99 | 140 |          | y   |
| 2   | 7.97 | 140 |          | y   |
| 3   |      |     |          |     |
| 4   |      |     |          |     |
| 5   |      |     |          |     |
| 6   | 7.82 | 140 |          | y   |
| 7   |      |     |          |     |
| 8   |      |     |          |     |
| 9   |      |     |          |     |
| 10  |      |     |          |     |
| 11  |      |     |          |     |
| 12  |      |     |          |     |
| 13  |      |     |          |     |
| 14  |      |     |          |     |
| 15  | 8.01 | 140 |          | y   |
| 16  |      |     |          |     |
| 17  |      |     |          |     |
| 18  |      |     |          |     |
| 19  |      |     |          |     |
| 20  | 7.56 | 140 |          | y   |
| 21  |      |     |          |     |
| 22  |      |     |          |     |
| 23  |      |     |          |     |
| 24  |      |     |          |     |
| 25  |      |     |          |     |
| 26  |      |     |          |     |
| 27  |      |     |          |     |
| 28  |      |     |          |     |
| 29  | 7.30 | 140 |          | y   |
| 30  | 7.33 | 140 |          | y   |
| 31  |      |     |          |     |

<<Have  
minimums  
been met for  
this day?

**ENTRY POINT**

PWS ID: 41 00508

System Name: Marcola Water District

Entry Point: EP-D (Irish Well)

Sample Period: December 2022  
Month/Year

Number of excursions\* during this month: 0  
(Count the number of days when any WQP was  
less than the minimum required)

Total excursions during the previous 5 months: 0  
(Over 9 excursions in 6 months is a violation. Entry  
Point and Distribution excursions are cumulative )

For OHA use only

**Minimum Water Quality  
Parameters as set by**

|       |   |                  |
|-------|---|------------------|
| pH    | <span style="border: 1px solid black; padding: 0 10px;">7.0</span>  |                  |
| Alk   | <span style="border: 1px solid black; padding: 0 10px;">45.0</span> | (Alkalinity)     |
| PO4   | <span style="border: 1px solid black; padding: 0 10px;">--</span>   | (Orthophosphate) |
| Other | <span style="border: 1px solid black; padding: 0 10px;">--</span>   | ( )              |

Eric Carlson 1-4-23

Print Name: Jeffrey A. Murren

Signature: [Signature]

Date: 1-3-23

Send to DWP within 10 days after end of  
sampling period

(No = N = Excursion) Total N's 0