

## Water Quality Parameter Monitoring Form

## Lead & Copper Rule Corrosion Control

|                                | Day      | рН                | Alk    | Comments   | YIN      | CAITOV DOIAIT   |
|--------------------------------|----------|-------------------|--------|--|----------|---|
|                                | 1        | 7.40              | HOF    | SSE AND AND ASSESSMENT OF THE PARTY OF THE P | Ŋ        | minimums ENTRY POINT                                    |
|                                | 2        |                   |        |  |          | been met for this day? PWS ID: 41 0 0 5 0 8             |
|                                | 3        |                   |        |  |          | ans day:  |
|                                | 4        | 730               | 1404   |  | 4        | System Name: Marcola Water District                     |
|                                | 5        |                   |        |  |          | Entry Point: <u>EP-F (Spicer Well)</u>                  |
|                                | 6        |                   |        |  |          | Sample Period: 147 Part / 2024                          |
| 9-                             |          | 7.10              |        |  | 5        | Month/Year  |
| •                              | 8        |                   |        |  |          | Number of excursions* during this month:                |
| ,                              | 9        |                   |        |  |          | (Count the number of days when any WQP was              |
| 4                              |          | 7-22              |        |  | 4        | less than the minimum required)                         |
|                                | 11       |                   |        |  |          | <i>F</i> X  |
| ŀ                              |          | 7.62              | HOH    |  | 4        | Total excursions during the previous 5 months:          |
| -                              | 13       |                   |        |  |          | (Over 9 excursions in 6 months is a violation. Entry    |
| -                              | 14       | $\longrightarrow$ |        |  |          | Point and Distribution excursions are cumulative )      |
| -                              | 15<br>16 | 1 11              | i io . |  | _        | For OHA use only  |
| ŀ                              | 17       | 1.51              | 140+   |  | 9        |   |
| - ⊢                            | 18       |                   |        |  | -        | Minimum Water Quality                                   |
| -                              | 19       | -                 |        |  | $\dashv$ | Parameters as set by                                    |
| -                              | 20       |                   |        |  | $\dashv$ | pH 7.0  |
| _                              | 21       | -+                |        |  | $\dashv$ | Alk 45.0 (Alkalinity)                                   |
| _                              | -        | 20                | wort   |  |          | PO4 (Orthophosphate)                                    |
| _                              | 23       | 10                | 190    |  | )        | Other ()  |
| -                              | 24       |                   |        |  | $\dashv$ |   |
| _                              | 25       | $\neg +$          |        |  | -        |   |
| 2                              | 26       | 20                | 140+   | V  |          | Eric Carlson 5-6-24                                     |
| 2                              | 27       |                   |        |  | }        | Print Name: Jeffry H. Morrison                          |
| 2                              | 28       |                   |        |  | 7        |   |
| 2                              | 9 1      | 15                | 404    | 1  | A        | Signature:  |
| 3                              | 0        |                   |        |  |          | 707   |
| 3                              | 1 -      |                   |        |  |          | Send to DWP within 10 days after end of sampling period |
| (No = N = Excursion) Total N's |          |                   |        |  |          |   |

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405 Website: http://healthoregon.org/dwp/