



# Water Quality Parameter Monitoring Form

## Lead & Copper Rule Corrosion Control

| Day       | pH   | Alk mg/L | Y/N |
|-----------|------|----------|-----|
| 1         | 6.97 | 49       | Y   |
| 2         |      |          |     |
| 3         |      |          |     |
| 4         |      |          |     |
| 5         |      |          |     |
| 6         |      |          |     |
| 7         |      |          |     |
| 8         | 6.94 | 51       | Y   |
| 9         |      |          |     |
| 10        |      |          |     |
| 11        |      |          |     |
| 12        |      |          |     |
| 13        |      |          |     |
| 14        |      |          |     |
| 15        | 6.95 | 50       | Y   |
| 16        |      |          |     |
| 17        |      |          |     |
| 18        |      |          |     |
| 19        |      |          |     |
| 20        |      |          |     |
| 21        |      |          |     |
| 22        | 6.93 | 55       | Y   |
| 23        |      |          |     |
| 24        |      |          |     |
| 25        |      |          |     |
| 26        |      |          |     |
| 27        |      |          |     |
| 28        |      |          |     |
| 29        | 6.95 | 54       | Y   |
| 30        |      |          |     |
| 31        |      |          |     |
| Min       | 6.93 |          |     |
| Total N's |      |          | 0   |

(No = N = Excursion)

<< Have minimums been met for this day?

### ENTRY POINT

**PWD ID: OR 4100513**

|                       |                                 |
|-----------------------|---------------------------------|
| <b>System Name:</b>   | <b>Medford Water Commission</b> |
| <b>Entry Point:</b>   | <b>A</b>                        |
| <b>Sample Period:</b> | <b>August, 2022</b>             |

Month/Year

**Number of excursions\* during this month:**   
 (Count the number of days when any WQP was less than the minimum required)

**Total excursions during the previous 5 months:**   
 (Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative)

**Is system in compliance?**

**Minimum Water Quality Parameters as set by State:**

**pH 6.8**

**Print Name:** Dan Perkins

**Signature:** 

**Date:** 9/8/2022

Send to DWP within 10 days after end of sampling period.  
 OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350  
 Phone (971) 673-0405 Website: <http://healthoregon.org/dwp/>  
 Email [dwp.dmce@state.or.us](mailto:dwp.dmce@state.or.us)