

## Water Quality Parameter Monitoring Form

## **Lead & Copper Rule Corrosion Control**

| Day         | рН   | Alk<br>mg/L | Y/N | << Have<br>minimums<br>been met for                            | ENTRY POINT                                       |                          |                  |             |
|-------------|------|-------------|-----|--|---|--------------------------|------------------|-------------|
| 2           |      |             |     | this day?  |   |                          |                  |             |
| 3           |      |             |     | PWD ID:  |   |                          | OR 4100513       |             |
| 4           |      |             |     | System Name:   |   | Medford Water Commission |                  |             |
| 5           |      |             |     | Jystem Hame.   |   | IVIC                     | ulolu watel coll | 11111221011 |
| 6           | 7.33 | 34          | Υ   | Entry Point:   |   | В                        |                  |             |
| 7           |      |             |     | Entry Font.  |   | U                        |                  |             |
| 8           |      |             |     | Sample   | Period:   | Ser                      | otember, 2023    |             |
| 9           |      |             |     | Sample Period:   |   |                          |                  |             |
| 10          | 7.33 | 35          | Υ   | Month/Year   |   |                          |                  |             |
| 11          | _    |             |     | Number of excursions* during this month:                       |   |                          |                  | 0           |
| 12          |      |             |     | (Count the number of days when any WQP was less than the       |   |                          |                  |             |
| 13          |      |             |     | minimum required)  |   |                          |                  |             |
| 14          |      |             |     | Total excursions during the previous 5 months: 0               |   |                          |                  |             |
| 15          |      |             |     | (Over 9 excursions in 6 months is a violation. Entry Point and |   |                          |                  |             |
| 16          |      |             |     | Distribution excursions are cumulative)                        |   |                          |                  |             |
| 17          |      |             |     |  |   |                          |                  |             |
| 18<br>19    | 7.35 | 34          | Y   | Is system in compliance? Yes                                   |   |                          |                  |             |
| 20          | 7.33 | 34          |     |  |   |                          |                  |             |
| 21          |      |             |     |  |   |                          |                  |             |
| 22          |      |             |     |  | Minimum Water Quality Parameters as set by State: |                          |                  |             |
| 23          |      |             |     |  |   |                          |                  |             |
| 24          |      |             |     |  |   |                          |                  |             |
| 25          |      |             |     |  |   | F                        | oH 7             |             |
| 26          | 7.35 | 32          | Υ   |  |   |                          |                  |             |
| 27          |      |             |     |  |   |                          |                  |             |
| 28          |      |             |     |  |   |                          | 7                |             |
| 29          |      |             |     | Print Na   | ame:  | Matt S                   | everloh          |             |
| 30          |      |             |     |  | ,   |                          |                  |             |
| 31          |      |             |     | Signatu  | re:   | Make                     | Seversh          |             |
| Min         | 7.33 |             |     | -  |   |                          |                  |             |
| Total N's 0 |      |             | 0   | Date:  |   |                          | 10/01/2023       |             |

(No = N = Excursion)

Send to DWP within 10 days after end of sampling period.

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