



# Water Quality Parameter Monitoring Form

## Lead & Copper Rule Corrosion Control

| Day       | pH   | Alk mg/L | Y/N |
|-----------|------|----------|-----|
| 1         |      |          |     |
| 2         | 6.98 | 48       | Y   |
| 3         |      |          |     |
| 4         |      |          |     |
| 5         |      |          |     |
| 6         |      |          |     |
| 7         |      |          |     |
| 8         |      |          |     |
| 9         | 6.95 | 51       | Y   |
| 10        |      |          |     |
| 11        |      |          |     |
| 12        |      |          |     |
| 13        |      |          |     |
| 14        |      |          |     |
| 15        |      |          |     |
| 16        |      |          |     |
| 17        | 6.97 | 48       | Y   |
| 18        |      |          |     |
| 19        |      |          |     |
| 20        |      |          |     |
| 21        |      |          |     |
| 22        |      |          |     |
| 23        |      |          |     |
| 24        | 6.99 | 51       | Y   |
| 25        |      |          |     |
| 26        |      |          |     |
| 27        |      |          |     |
| 28        |      |          |     |
| 29        |      |          |     |
| 30        | 6.99 | 49       | Y   |
| 31        |      |          |     |
| Min       | 6.95 |          |     |
| Total N's |      |          | 0   |

(No = N = Excursion)

<< Have minimums been met for this day?

### ENTRY POINT

**PWD ID: OR 4100513**

|                       |                                 |
|-----------------------|---------------------------------|
| <b>System Name:</b>   | <b>Medford Water Commission</b> |
| <b>Entry Point:</b>   | <b>C</b>                        |
| <b>Sample Period:</b> | <b>August, 2021</b>             |

Month/Year

**Number of excursions\* during this month:**

**0**

(Count the number of days when any WQP was less than the minimum required)

**Total excursions during the previous 5 months:**

**0**

(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative)

**Is system in compliance?**

**Yes**

**Minimum Water Quality Parameters as set by State:**

**pH 6.8**

**Print Name:** Dan Perkins

**Signature:**

*Dan Perkins*

**Date:**

9-1-21

Send to DWP within 10 days after end of sampling period.

OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350

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