## Health

## Water Quality Parameter Monitoring Form

## **Lead & Copper Rule Corrosion Control**

| ID#                            | Sample Location                                 | рН   | Alk | PO4 | other | Y/N |  |
|--------------------------------|---|------|-----|-----|-------|-----|--|
| EP-<br>A                       | 1927 Intake (10/15/2024)                        | 7.85 | 45  |     |       |     | <pre>- <has 0="" 1="" 3="" 41="" 5="" id:="" medford="" met="" minimums?="" name:="" pre="" pws="" sample="" system="" the="" water<=""></has></pre>   |
| A<br>EP-<br>B<br>EP-           | Rogue River (10/15/2024)                        | 7.93 | 30  |     |       |     |  |
| EP-<br>C<br>EP-                | East Intake & Springs<br>(10/15/2024)           | 7.85 | 50  |     |       |     |  |
| EP-<br>A                       | 1927 Intake (10/29/2024)                        | 7.87 | 50  |     |       |     |  |
| EP-<br>B                       | Rogue River (10/29/2024)  East Intake & Springs | 7.97 | 48  |     |       |     | Commission   |
| C                              | (10/29/2024)                                    | 7.89 | 48  |     |       |     | Sample Period: October/2024  Month/Year  |
| 40                             | Antillies (*Not applicable)                     |      |     |     |       |     | Sample Frequency: Monthly  |
| 19                             | Howard (*Not applicable)                        |      |     |     |       |     | Number of excursions during this Sample Period = 0  (Number of locations when any WQP was less than the minimum.)  Note: Entry Point and Distribution Excursions are cumulative. Add Entry Point and Distribution Excursions to get total for sample period.  For OHA use only  Minimum Water Quality Parameters as set by  pH  Alk  (Alkalinity)  PO4  (Orthophosphate) |
| 30                             | Archer (*Not applicable)                        |      |     |     |       |     |  |
| 17                             | Keenway (*Not applicable)                       |      |     |     |       |     |  |
| 39                             | Fallbrook (*Not applicable)                     |      |     |     |       |     |  |
| 21                             | Antelope (*Not applicable)                      |      |     |     |       |     |  |
| 8                              | Stardust (*Not applicable)                      |      |     |     |       |     |  |
| 34                             | Ave. C (*Not applicable)                        |      |     |     |       |     |  |
| 43                             | Grape (*Not applicable)                         |      |     |     |       |     |  |
|                                | Samike Drive (*Not<br>applicable)               |      |     |     |       |     |  |
|                                |   |      |     |     |       |     |  |
|                                | *Not applicable –<br>These                      |      |     |     |       |     |  |
|                                | Sites will be sampled                           |      |     |     |       |     |  |
|                                | Twice the same month                            |      |     |     |       |     |  |
|                                | That our 60 lead and copper samples are         |      |     |     |       |     |  |
|                                | Taken.  |      |     |     |       |     |  |
|                                |   |      |     |     |       |     | Other()  |
|                                |   |      |     |     |       |     |  |
|                                |   |      |     |     |       |     | Print Name: Matt Severloh  |
|                                |   |      |     |     |       |     | Signature: M. Seven Sh.  |
| (N = No = Excursion) Total N's |   |      |     |     |       |     | Date: <u>11/5/2024</u>   |

Send to Drinking Water Program within 10 days after end of sampling period:
OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350
Phone (971) 673-0405 Website: http://healthoregon.org/dwp/