

Lead & Copper Rule Corrosion Control

| Day | рН | Alk | Phos | Sili | Y/N | < <have< th=""><th>County: Clackamas Agency: C</th></have<> | County: Clackamas Agency: C |
|--|------|-----|------|------|-----|---|---|
| 05 | 784 | | 1:3 | | U | minimums been met for | ENTRY POINT |
| 19 | 7.87 | | 1,3 | · | 4 | this day? | В |
| | 7 | | | | | | PWS ID 4100547 |
| | | | | | | | MULINO WATER DISTRICT |
| | | | | | | Sample | period: 11/2024 Month/Year |
| | | | | | | 1 | excursions during this month: |
| | | | | | | Point and D | Distribution excursions are cumulative). on' is any day in which the water quality s) fall below the minimum set by the |
| | | | | | | | |
| | | | | | | -Refe | erence |
| | | | | | | | Minimum Water Quality Parameter(s) as set by State: |
| | | | | | | | pH 7.3 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | Print Nar | ne: MARVIN TRUSPON |
| | | | | | | Signature | |
| (No = N = Excursion) Total N's Date: 1/2/2 | | | | | | | |

Send to DWP within 10 days after end of sampling period DHS, Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone: (503) 731-4381 Website: www.ohd.hr.state.or.us/dwp