



Water Quality Parameter Monitoring Form  
**Lead & Copper Rule Corrosion Control**

| Day | Sample Location | pH   | Alk  | PO4  | Other | Y/N  |
|-----|-----------------|------|------|------|-------|------|
| 1   | 1531 Spruce     | ---- | ---- | ---- | ----  | ---- |
| 2   | 1531 Spruce     | ---- | ---- | ---- | ----  | ---- |
| 3   | 1531 Spruce     | ---- | ---- | ---- | ----  | ---- |
| 4   | 1531 Spruce     | ---- | ---- | ---- | ----  | ---- |
| 5   | 1531 Spruce     | 8.4  | 49   | 1.9  | ----  | Y    |
| 6   | 1531 Spruce     | ---- | ---- | ---- | ----  | ---- |
| 7   | 1531 Spruce     | ---- | ---- | ---- | ----  | ---- |
| 8   | 1531 Spruce     | ---- | ---- | ---- | ----  | ---- |
| 9   | 1531 Spruce     | ---- | ---- | ---- | ----  | ---- |
| 10  | 1531 Spruce     | ---- | ---- | ---- | ----  | ---- |
| 11  | 1531 Spruce     | ---- | ---- | ---- | ----  | ---- |
| 12  | 1531 Spruce     | 8.4  | 56   | 2.0  | ----  | Y    |
| 13  | 1531 Spruce     | ---- | ---- | ---- | ----  | ---- |
| 14  | 1531 Spruce     | ---- | ---- | ---- | ----  | ---- |
| 15  | 1531 Spruce     | ---- | ---- | ---- | ----  | ---- |
| 16  | 1531 Spruce     | ---- | ---- | ---- | ----  | ---- |
| 17  | 1531 Spruce     | ---- | ---- | ---- | ----  | ---- |
| 18  | 1531 Spruce     | ---- | ---- | ---- | ----  | ---- |
| 19  | 1531 Spruce     | 7.9  | 53   | 1.5  | ----  | Y    |
| 20  | 1531 Spruce     | ---- | ---- | ---- | ----  | ---- |
| 21  | 1531 Spruce     | ---- | ---- | ---- | ----  | ---- |
| 22  | 1531 Spruce     | ---- | ---- | ---- | ----  | ---- |
| 23  | 1531 Spruce     | ---- | ---- | ---- | ----  | ---- |
| 24  | 1531 Spruce     | ---- | ---- | ---- | ----  | ---- |
| 25  | 1531 Spruce     | ---- | ---- | ---- | ----  | ---- |
| 26  | 1531 Spruce     | 8.3  | 45   | 1.4  | ----  | Y    |
| 27  | 1531 Spruce     | ---- | ---- | ---- | ----  | ---- |
| 28  | 1531 Spruce     | ---- | ---- | ---- | ----  | ---- |
| 29  | 1531 Spruce     | ---- | ---- | ---- | ----  | ---- |
| 30  | 1531 Spruce     | ---- | ---- | ---- | ----  | ---- |
| 31  | 1531 Spruce     | ---- | ---- | ---- | ----  | ---- |

(No = N = Excursion)      Total N's **0**

<Has sample  
met the  
minimum(s)?

## DISTRIBUTION

**PWS ID: 41 00551**

**System Name:** Myrtle Point, City of

**Sample Period:** June 2025  
Month/Year

**Sample Frequency:** Every week

**Distribution Samples required:** 1

**Number of excursions during this  
sample period = 0**

(Number of locations when any WQP was less  
than the minimum.) Note: Entry Point and  
Distribution excursions are cumulative. Add Entry  
Point and Distribution Excursions to get total for  
sample period.

For OHA use only

### Minimum Water Quality Parameters as set by State:

|                 |         |                  |
|-----------------|---------|------------------|
| pH              | 7.5     |                  |
| PO <sub>4</sub> | 1.3     | (Orthophosphate) |
| Alk             | 25 mg/l | (Alkalinity)     |
| Other           |         | ( )              |

**Print Name:** Ryan A. Sherman

**Signature:** Ryan A. Sherman

**Date:** July 1, 2025

Send to Drinking Water Program within 10 days after end of sampling period: OHA  
Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-  
0405 Website: <http://healthoregon.org/dwp/>