



# Water Quality Parameter Monitoring Form

## Lead & Copper Rule Corrosion Control

| Day                  | Sample Location | pH   | Alk  | PO4  | Other | Y/N                |
|----------------------|-----------------|------|------|------|-------|--------------------|
| 1                    | 1531 Spruce     | ---- | ---- | ---- | ----  | ----               |
| 2                    | 1531 Spruce     | 8.2  | 49   | 1.3  | ----  | Y                  |
| 3                    | 1531 Spruce     | ---- | ---- | ---- | ----  | ----               |
| 4                    | 1531 Spruce     | ---- | ---- | ---- | ----  | ----               |
| 5                    | 1531 Spruce     | ---- | ---- | ---- | ----  | ----               |
| 6                    | 1531 Spruce     | ---- | ---- | ---- | ----  | ----               |
| 7                    | 1531 Spruce     | ---- | ---- | ---- | ----  | ----               |
| 8                    | 1531 Spruce     | ---- | ---- | ---- | ----  | ----               |
| 9                    | 1531 Spruce     | 8.1  | 43   | 1.5  | ----  | Y                  |
| 10                   | 1531 Spruce     | ---- | ---- | ---- | ----  | ----               |
| 11                   | 1531 Spruce     | ---- | ---- | ---- | ----  | ----               |
| 12                   | 1531 Spruce     | ---- | ---- | ---- | ----  | ----               |
| 13                   | 1531 Spruce     | ---- | ---- | ---- | ----  | ----               |
| 14                   | 1531 Spruce     | ---- | ---- | ---- | ----  | ----               |
| 15                   | 1531 Spruce     | ---- | ---- | ---- | ----  | ----               |
| 16                   | 1531 Spruce     | 8.2  | 47   | 1.3  | ----  | Y                  |
| 17                   | 1531 Spruce     | ---- | ---- | ---- | ----  | ----               |
| 18                   | 1531 Spruce     | ---- | ---- | ---- | ----  | ----               |
| 19                   | 1531 Spruce     | ---- | ---- | ---- | ----  | ----               |
| 20                   | 1531 Spruce     | ---- | ---- | ---- | ----  | ----               |
| 21                   | 1531 Spruce     | ---- | ---- | ---- | ----  | ----               |
| 22                   | 1531 Spruce     | ---- | ---- | ---- | ----  | ----               |
| 23                   | 1531 Spruce     | 8.2  | 44   | 1.3  | ----  | Y                  |
| 24                   | 1531 Spruce     | ---- | ---- | ---- | ----  | ----               |
| 25                   | 1531 Spruce     | ---- | ---- | ---- | ----  | ----               |
| 26                   | 1531 Spruce     | ---- | ---- | ---- | ----  | ----               |
| 27                   | 1531 Spruce     | ---- | ---- | ---- | ----  | ----               |
| 28                   | 1531 Spruce     | ---- | ---- | ---- | ----  | ----               |
| 29                   | 1531 Spruce     | ---- | ---- | ---- | ----  | ----               |
| 30                   | 1531 Spruce     | 8.1  | 42   | 1.3  | ----  | Y                  |
| 31                   | 1531 Spruce     | ---- | ---- | ---- | ----  | ----               |
| (No = N = Excursion) |                 |      |      |      |       | Total N's <b>0</b> |

<Has sample met the minimum(s)?

DISTRIBUTION

PWS ID: 41 00551

System Name: Myrtle Point, City of

Sample Period: Oct 2025  
Month/Year

Sample Frequency: Every week

Distribution Samples required: 1

Number of excursions during this sample period = 0

(Number of locations when any WQP was less than the minimum.) Note: Entry Point and Distribution excursions are cumulative. Add Entry Point and Distribution Excursions to get total for sample period.

For OHA use only

Minimum Water Quality Parameters as set by State:

pH 7.5

PO<sub>4</sub> 1.3 (Orthophosphate)

Alk 25 mg/l (Alkalinity)

Other ( )

Print Name: Ryan A. Sherman

Signature:

Date: November 6, 2025

Send to Drinking Water Program within 10 days after end of sampling period: OHA Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405 Website: <http://healthoregon.org/dwp/>