



Water Quality Parameter Monitoring Form  
**Lead & Copper Rule Corrosion Control**

Day	Sample Location	pH	Alk	PO4	Other	Y/N
1	1531 Spruce	---	---	---	---	---
2	1531 Spruce	---	---	---	---	---
3	1531 Spruce	---	---	---	---	---
4	1531 Spruce	8.3	36	1.8	---	Y
5	1531 Spruce	---	---	---	---	---
6	1531 Spruce	---	---	---	---	---
7	1531 Spruce	---	---	---	---	---
8	1531 Spruce	---	---	---	---	---
9	1531 Spruce	---	---	---	---	---
10	1531 Spruce	---	---	---	---	---
11	1531 Spruce	8.2	39	1.4	---	Y
12	1531 Spruce	---	---	---	---	---
13	1531 Spruce	---	---	---	---	---
14	1531 Spruce	---	---	---	---	---
15	1531 Spruce	---	---	---	---	---
16	1531 Spruce	---	---	---	---	---
17	1531 Spruce	---	---	---	---	---
18	1531 Spruce	8.2	36	1.5	---	Y
19	1531 Spruce	---	---	---	---	---
20	1531 Spruce	---	---	---	---	---
21	1531 Spruce	---	---	---	---	---
22	1531 Spruce	---	---	---	---	---
23	1531 Spruce	---	---	---	---	---
24	1531 Spruce	---	---	---	---	---
25	1531 Spruce	8.1	36	1.6	---	Y
26	1531 Spruce	---	---	---	---	---
27	1531 Spruce	---	---	---	---	---
28	1531 Spruce	---	---	---	---	---
29	1531 Spruce	---	---	---	---	---
30	1531 Spruce	---	---	---	---	---
31	1531 Spruce	---	---	---	---	---
(No = N = Excursion) Total N's						0

<Has sample met the minimum(s)?

**DISTRIBUTION**

**PWS ID: 41 00551**

**System Name:** Myrtle Point, City of

**Sample Period:** December 2025  
*Month/Year*

**Sample Frequency:** Every week

**Distribution Samples required:** 1

**Number of excursions during this sample period = 0**

*(Number of locations when any WQP was less than the minimum.) Note: Entry Point and Distribution excursions are cumulative. Add Entry Point and Distribution Excursions to get total for sample period.*

*For OHA use only*

**Minimum Water Quality Parameters as set by State:**

pH	7.5	
PO <sub>4</sub>	1.3	(Orthophosphate)
Alk	25 mg/l	(Alkalinity)
Other		( )

**Print Name:** Ryan A. Sherman

**Signature:** *Ryan A. Sherman*

**Date:** January 5, 2026

Send to Drinking Water Program within 10 days after end of sampling period: OHA  
 Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405  
 Website: <http://healthoregon.org/dwp/>