



# Lead & Copper Rule Corrosion Control

| Day                        | pH    | Alk   | PO <sub>4</sub> | Other | Y/N      |
|----------------------------|-------|-------|-----------------|-------|----------|
| 1                          | 7.9   | 53.0  | 2.02            |       | Y        |
| 2                          | 8.0   | ----- | 2.20            |       | Y        |
| 3                          | 8.1   | 54.0  | 2.20            |       | Y        |
| 4                          | ----- | ----- | -----           |       | -----    |
| 5                          | ----- | ----- | -----           |       | -----    |
| 6                          | 7.9   | 43.0  | 1.87            |       | Y        |
| 7                          | 7.9   | ----- | 1.95            |       | Y        |
| 8                          | 8.0   | 45.0  | 1.99            |       | Y        |
| 9                          | 8.0   | ----- | 2.20            |       | Y        |
| 10                         | 8.0   | 46.0  | 2.20            |       | Y        |
| 11                         | ----- | ----- | -----           |       | -----    |
| 12                         | ----- | ----- | -----           |       | -----    |
| 13                         | 8.1   | 49.0  | 2.20            |       | Y        |
| 14                         | 8.2   | ----- | 2.20            |       | Y        |
| 15                         | 8.2   | 50.0  | 2.20            |       | Y        |
| 16                         | 8.1   | ----- | 2.20            |       | Y        |
| 17                         | 8.1   | 50.0  | 2.20            |       | Y        |
| 18                         | ----- | ----- | -----           |       | -----    |
| 19                         | ----- | ----- | -----           |       | -----    |
| 20                         | 8.1   | 47.0  | 2.20            |       | Y        |
| 21                         | 8.1   | ----- | 2.20            |       | Y        |
| 22                         | 7.8   | 63.0  | 2.20            |       | Y        |
| 23                         | 8.0   | ----- | 2.20            |       | Y        |
| 24                         | 8.0   | 61.0  | 2.20            |       | Y        |
| 25                         | ----- | ----- | -----           |       | -----    |
| 26                         | ----- | ----- | -----           |       | -----    |
| 27                         | 8.0   | 60.0  | 1.86            |       | Y        |
| 28                         | 7.9   | ----- | 1.86            |       | Y        |
| 29                         | 7.9   | 59.0  | 1.89            |       | Y        |
| 30                         | 8.0   | ----- | 1.99            |       | Y        |
| 31                         | 8.0   | 47.0  | 1.89            |       | Y        |
| (No=N=Excursion) Total N's |       |       |                 |       | <b>0</b> |

<<Have minimums been met for this day?

## ENTRY POINT

**PWS ID: 41 00551**

**System Name:** Myrtle Point, City of

**Entry Point:** EP-A

**Sample Period:** 2023  
Month/Year

**Number of excursions during this month :** 0  
(Count the number of days when any WQP was less than the minimum required)

**Total excursions during the previous 5 months:** \_\_\_\_\_  
(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative)

*For OHA use only*

**Minimum Water Quality Parameter as set by State:**

|                 |                 |                  |
|-----------------|-----------------|------------------|
| pH              | <b>7.5</b>      |                  |
| Alk             | <b>25 mg/l</b>  | (Alkalinity)     |
| PO <sub>4</sub> | <b>1.3 mg/L</b> | (Orthophosphate) |
| Other           | -----           | ( )              |

**Print Name:** RYAN A. SHERMAN

**Signature:** *Ryan A Sherman*

**Date:** April 3, 2023

Send to Drinking Water Program within 10 days after end of sampling period.  
 OHA Drinking Water Program, P.O. Box 14350, Portland, OR 97293-0350  
 Phone: (971) 673-0405 Website: <http://healthoregon.org/dwp/>  
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