



# Lead & Copper Rule Corrosion Control

Day	pH	Alk	PO <sub>4</sub>	Other	Y/N
1	7.9	53.0	2.02		Y
2	8.0	-----	2.20		Y
3	8.1	54.0	2.20		Y
4	-----	-----	-----		-----
5	-----	-----	-----		-----
6	7.9	43.0	1.87		Y
7	7.9	-----	1.95		Y
8	8.0	45.0	1.99		Y
9	8.0	-----	2.20		Y
10	8.0	46.0	2.20		Y
11	-----	-----	-----		-----
12	-----	-----	-----		-----
13	8.1	49.0	2.20		Y
14	8.2	-----	2.20		Y
15	8.2	50.0	2.20		Y
16	8.1	-----	2.20		Y
17	8.1	50.0	2.20		Y
18	-----	-----	-----		-----
19	-----	-----	-----		-----
20	8.1	47.0	2.20		Y
21	8.1	-----	2.20		Y
22	7.8	63.0	2.20		Y
23	8.0	-----	2.20		Y
24	8.0	61.0	2.20		Y
25	-----	-----	-----		-----
26	-----	-----	-----		-----
27	8.0	60.0	1.86		Y
28	7.9	-----	1.86		Y
29	7.9	59.0	1.89		Y
30	8.0	-----	1.99		Y
31	8.0	47.0	1.89		Y
(No=N=Excursion) Total N's					<b>0</b>

<<Have minimums been met for this day?

## ENTRY POINT

**PWS ID: 41 00551**

**System Name:** Myrtle Point, City of

**Entry Point:** EP-A

**Sample Period:** 2023

*Month/Year*

**Number of excursions during this month : 0**

*(Count the number of days when any WQP was less than the minimum required)*

**Total excursions during the previous 5 months: \_\_\_\_\_**

*(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative)*

*For OHA use only*

### Minimum Water Quality

**Parameter as set by State:**

pH	<b>7.5</b>	
Alk	<b>25 mg/l</b>	(Alkalinity)
PO <sub>4</sub>	<b>1.3 mg/L</b>	(Orthophosphate)
Other	-----	( )

**Print Name:** Ryan A. Sherman

**Signature:** [Signature]

**Date:** May 1, 2023

Send to Drinking Water Program within 10 days after end of sampling period.  
 OHA Drinking Water Program, P.O. Box 14350, Portland, OR 97293-0350  
 Phone: (971) 673-0405 Website: <http://healthoregon.org/dwp/>