

Lead & Copper Rule Corrosion Control

| Day | pH | Alk | PO ₄ | Other | Y/N |
|----------------------------|------|------|-----------------|-------|----------|
| 1 | 8.0 | 56.0 | 1.62 | | Y |
| 2 | ---- | ---- | ---- | | ---- |
| 3 | ---- | ---- | ---- | | ---- |
| 4 | 7.9 | 55.0 | 1.67 | | Y |
| 5 | 7.7 | ---- | 1.39 | | Y |
| 6 | 7.8 | 57.0 | 1.44 | | Y |
| 7 | 7.9 | ---- | 1.55 | | Y |
| 8 | 7.9 | 58.0 | 1.68 | | Y |
| 9 | ---- | ---- | ---- | | ---- |
| 10 | ---- | ---- | ---- | | ---- |
| 11 | 8.0 | 57.0 | 1.72 | | Y |
| 12 | 8.0 | ---- | 1.76 | | Y |
| 13 | ---- | ---- | ---- | | ---- |
| 14 | 7.9 | 56.0 | 1.99 | | Y |
| 15 | 7.9 | 57.0 | 2.03 | | Y |
| 16 | ---- | ---- | ---- | | ---- |
| 17 | ---- | ---- | ---- | | ---- |
| 18 | 7.9 | 56.0 | 2.01 | | Y |
| 19 | 7.9 | ---- | 1.98 | | Y |
| 20 | 8.0 | 57.0 | 1.97 | | Y |
| 21 | 8.0 | ---- | 2.00 | | Y |
| 22 | 8.0 | 58.0 | 2.07 | | Y |
| 23 | ---- | ---- | ---- | | ---- |
| 24 | ---- | ---- | ---- | | ---- |
| 25 | 8.1 | 59.0 | 2.12 | | Y |
| 26 | 8.1 | ---- | 2.13 | | Y |
| 27 | 8.2 | 56.0 | 2.10 | | Y |
| 28 | 8.1 | ---- | 2.20 | | Y |
| 29 | 8.0 | 51.0 | 1.56 | | Y |
| 30 | ---- | ---- | ---- | | ---- |
| 31 | ---- | ---- | ---- | | ---- |
| (No=N=Excursion) Total N's | | | | | 0 |

<<Have minimums been met for this day?

ENTRY POINT

PWS ID: 41 00551

System Name: Myrtle Point, City of

Entry Point: EP-A

Sample Period: Septiembre 2023
Month/Year

Number of excursions during this month : 0
(Count the number of days when any WQP was less than the minimum required)

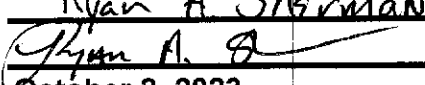
Total excursions during the previous 5 months: _____
(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative)

For OHA use only

Minimum Water Quality Parameter as set by State:

| | | |
|-----------------|-----------------|------------------|
| pH | 7.5 | |
| Alk | 25 mg/l | (Alkalinity) |
| PO ₄ | 1.3 mg/L | (Orthophosphate) |
| Other | ----- | (_____) |

Print Name: Ryan A. Sherman

Signature: 

Date: October 2, 2023

Send to Drinking Water Program within 10 days after end of sampling period.
 OHA Drinking Water Program, P.O. Box 14350, Portland, OR 97293-0350
 Phone: (971) 673-0405 Website: <http://healthoregon.org/dwp/>
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