



# Lead & Copper Rule Corrosion Control

Day	pH	Alk	PO <sub>4</sub>	Other	Y/N
1	8.2	43.0	1.79		Y
2	8.6	49.0	1.87		Y
3	----	----	----		----
4	----	----	----		----
5	8.5	48.0	1.89		Y
6	8.4	----	1.91		Y
7	8.5	51.0	1.59		Y
8	8.5	----	1.61		Y
9	8.2	47.0	1.72		Y
10	----	----	----		----
11	----	----	----		----
12	8.7	51.0	1.64		Y
13	8.7	38.0	1.60		Y
14	8.5	36.0	1.54		Y
15	8.5	39.0	1.55		Y
16	8.4	38.0	1.61		Y
17	----	----	----		----
18	----	----	----		----
19	8.4	44.0	1.69		Y
20	8.5	----	1.76		Y
21	8.4	43.0	1.79		Y
22	8.4	----	1.82		Y
23	8.4	46.0	1.98		Y
24	----	----	----		----
25	----	----	----		----
26	8.4	44.0	1.89		Y
27	8.5	----	1.99		Y
28	8.8	58.0	2.04		Y
29	8.8	----	2.11		Y
30	----	----	----		----
31	----	----	----		----
(No=N=Excursion) Total N's					<b>0</b>

<<Have minimums been met for this day?

## ENTRY POINT

**PWS ID: 41 00551**

**System Name:** Myrtle Point, City of

**Entry Point:** EP-A

**Sample Period:** February 2024  
Month/Year

**Number of excursions during this month :** 0

*(Count the number of days when any WQP was less than the minimum required)*

**Total excursions during the previous 5 months:** \_\_\_\_\_

*(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative)*

*For OHA use only*

**Minimum Water Quality  
Parameter as set by State:**

pH	<b>7.5</b>	
Alk	<b>25 mg/l</b>	(Alkalinity)
PO <sub>4</sub>	<b>1.3 mg/L</b>	(Orthophosphate)
Other	-----	(_____)

**Print Name:** Ryan A. Sherman

**Signature:** *Ryan A. S*

**Date:** March 1, 2024

Send to Drinking Water Program within 10 days after end of sampling period.  
 OHA Drinking Water Program, P.O. Box 14350, Portland, OR 97293-0350  
 Phone: (971) 673-0405 Website: <http://healthoregon.org/dwp/>