



# Lead & Copper Rule Corrosion Control

Day	pH	Alk	PO <sub>4</sub>	Other	Y/N
1	8.3	39.0	1.99		Y
2	8.3	-----	2.00		Y
3	8.4	43.0	2.16		Y
4	-----	-----	-----		-----
5	-----	-----	-----		-----
6	8.2	48.0	2.20		Y
7	8.2	-----	2.20		Y
8	7.7	49.0	2.20		Y
9	8.5	-----	2.20		Y
10	8.0	47.0	2.20		Y
11	-----	-----	-----		-----
12	-----	-----	-----		-----
13	8.0	44.0	2.09		Y
14	8.2	-----	2.07		Y
15	7.8	53.0	2.20		Y
16	8.0	-----	2.20		Y
17	8.2	50.0	2.20		Y
18	8.4	-----	2.20		Y
19	-----	-----	-----		-----
20	-----	-----	-----		-----
21	8.6	52.0	2.20		Y
22	8.7	-----	2.19		Y
23	8.4	50.0	2.80		Y
24	8.4	50.0	2.20		Y
25	-----	-----	-----		-----
26	-----	-----	-----		-----
27	8.4	50.0	2.17		Y
28	8.5	-----	2.20		Y
29	8.6	50.0	2.20		Y
30	8.5	-----	2.20		Y
31	8.4	50.0	2.20		Y
(No=N=Excursion) Total N's					<b>0</b>

<<Have minimums been met for this day?

## ENTRY POINT

**PWS ID: 41 00551**

**System Name:** Myrtle Point, City of

**Entry Point:** EP-A

**Sample Period:** January 2025  
*Month/Year*

**Number of excursions during this month :** 0  
*(Count the number of days when any WQP was less than the minimum required)*

**Total excursions during the previous 5 months:** \_\_\_\_\_  
*(Over 9 excursions in 6 months is a violation. Entry Point and Distribution excursions are cumulative)*

*For OHA use only*

**Minimum Water Quality  
Parameter as set by State:**

pH	<b>7.5</b>	
Alk	<b>25 mg/l</b>	<i>(Alkalinity)</i>
PO <sub>4</sub>	<b>1.3 mg/L</b>	<i>(Orthophosphate)</i>
Other	-----	<i>( )</i>

**Print Name:** Sean H. Sherman

**Signature:** \_\_\_\_\_

**Date:** February 3, 2025