



## Water Quality Parameter Monitoring Form Lead & Copper Rule Corrosion Control

Day	Sample Location	pH	Alk	PO4	Other	Y/N
1	1531 Spruce	----	----	----	----	----
2	1531 Spruce	----	----	----	----	----
3	1531 Spruce	7.8	51	1.6	----	Y
4	1531 Spruce	----	----	----	----	----
5	1531 Spruce	----	----	----	----	----
6	1531 Spruce	----	----	----	----	----
7	1531 Spruce	----	----	----	----	----
8	1531 Spruce	----	----	----	----	----
9	1531 Spruce	----	----	----	----	----
10	1531 Spruce	7.8	53	1.6	----	Y
11	1531 Spruce	----	----	----	----	----
12	1531 Spruce	----	----	----	----	----
13	1531 Spruce	----	----	----	----	----
14	1531 Spruce	----	----	----	----	----
15	1531 Spruce	----	----	----	----	----
16	1531 Spruce	----	----	----	----	----
17	1531 Spruce	7.7	50	1.4	----	Y
18	1531 Spruce	----	----	----	----	----
19	1531 Spruce	----	----	----	----	----
20	1531 Spruce	----	----	----	----	----
21	1531 Spruce	----	----	----	----	----
22	1531 Spruce	----	----	----	----	----
23	1531 Spruce	----	----	----	----	----
24	1531 Spruce	7.7	45	1.4	----	Y
25	1531 Spruce	----	----	----	----	----
26	1531 Spruce	----	----	----	----	----
27	1531 Spruce	----	----	----	----	----
28	1531 Spruce	----	----	----	----	----
29	1531 Spruce	----	----	----	----	----
30	1531 Spruce	----	----	----	----	----
31	1531 Spruce	7.7	57	1.5	----	Y
(No = N = Excursion) Total N's						0

<Has sample met the minimum(s)?	<h3 style="margin: 0;">DISTRIBUTION</h3> <h4 style="margin: 0;">PWS ID: 41 00551</h4>
<b>System Name:</b> Myrtle Point, City of <b>Sample Period:</b> 2023 <i>Month/Year</i>	
<b>Sample Frequency:</b> Every week <b>Distribution Samples required:</b> 1	

**Number of excursions during this sample period = 1**

*(Number of locations when any WQP was less than the minimum.) Note: Entry Point and Distribution excursions are cumulative. Add Entry Point and Distribution Excursions to get total for sample period.*

<i>For OHA use only</i>	
<b>Minimum Water Quality Parameters as set by State:</b>	
pH	7.5
PO <sub>4</sub>	1.3 mg/L <i>(Orthophosphate)</i>
Alk	25 mg/l <i>(Alkalinity)</i>
Other	( )

**Print Name:** Ryan A. Sherman  
**Signature:** *Ryan A. Sherman*  
**Date:** September 1, 2023

Send to Drinking Water Program within 10 days after end of sampling period: OHA  
 Drinking Water Program, PO Box 14350, Portland, OR 97293-0350 Phone (971) 673-0405  
 Website: <http://healthoregon.org/dwp/>